

# Children and Young People Policy and Scrutiny Committee

10:00	Thursday, 07 February 2013	Committee Room 1, County Hall
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**NB** There will be a pre-meeting for Committee Members only at 9.30am, in Committee Room 1

**Quorum: 5**

## **Membership**

Councillor T Chapman  
Councillor S Barker  
Councillor J Baugh  
Councillor A Brown  
Councillor R Callender  
Councillor J Deakin  
Councillor I Grundy  
Councillor E Hart  
Councillor T Higgins  
Councillor S Hillier  
Councillor L Mead  
Councillor D Morris  
Councillor T Sargent  
Councillor J Young

Chairman  
Vice-Chairman

Vice-Chairman

## **Non-Elected Members**

Richard Carson  
Stuart Geddes  
Rev Richard Jordan  
Marian Uzzell

**For information about the meeting please ask for:**

Matthew Waldie , Committee Officer

**Telephone:** 01245 430565

**Email:** [matthew.waldie@essex.gov.uk](mailto:matthew.waldie@essex.gov.uk)



Essex County Council

## **Essex County Council and Committees Information**

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972.

Most meetings are held at County Hall, Chelmsford, CM1 1LX. A map and directions to County Hall can be found at the following address on the Council's website:  
<http://www.essex.gov.uk/Your-Council/Local-Government-Essex/Pages/Visit-County-Hall.aspx>

There is ramped access to the building for wheelchair users and people with mobility disabilities.

The Council Chamber and Committee Rooms are accessible by lift and are located on the first and second floors of County Hall.

If you have a need for documents in the following formats, large print, Braille, on disk or in alternative languages and easy read please contact the Committee Officer before the meeting takes place. If you have specific access requirements such as access to induction loops, a signer, level access or information in Braille please inform the Committee Officer before the meeting takes place. For any further information contact the Committee Officer.

Induction loop facilities are available in most Meeting Rooms. Specialist head sets are available from Duke Street and E Block Receptions.

The agenda is also available on the Essex County Council website, [www.essex.gov.uk](http://www.essex.gov.uk). From the Home Page, click on 'Your Council', then on 'Meetings and Agendas'. Finally, select the relevant committee from the calendar of meetings.

Please note that an audio recording may be made of the meeting – at the start of the meeting the Chairman will confirm if all or part of the meeting is being recorded.

## **Part 1**

(During consideration of these items the meeting is likely to be open to the press and public)

		<b>Pages</b>
<b>1</b>	<b>Apologies and Substitution Notices</b> The Committee Officer to report receipt of apologies for absence and substitution notices as appropriate.	
<b>2</b>	<b>Declarations of Interest</b> To note any declarations of interest to be made by Members	
<b>3</b>	<b>Minutes</b> To approve as a correct record the minutes of the meeting held on 7 January 2013 (copy herewith).	<b>7 - 12</b>
<b>4</b>	<b>Matters Arising/Chairman's Report</b>	
<b>5</b>	<b>Domestic Abuse CYP/04/13</b> To consider a report, CYP/04/13, providing a brief background and update on the business case to reduce Domestic Abuse. Kevin Nunn, Senior Policy and Strategy Manager, will be in attendance to introduce the item and respond to Members' questions.	<b>13 - 20</b>
<b>6</b>	<b>Children's Partnership Review</b> To receive an oral report from Roger Bullen, Head of Partnerships & Business Support, on what the outcomes of the review were, the rationale for these, and the steps and timescale for implementation.	
<b>7</b>	<b>Analysis of 2012 School Performance CYP/05/13</b> To receive a report CYP/05/13 on performance levels in Essex schools 2012. Tim Coulson, Director for Education & Learning, will be in attendance to introduce the item and respond to Members' questions.	<b>21 - 50</b>
<b>8</b>	<b>SEN Task &amp; Finish Group</b> To receive an update on the Group's progress.	

## **9 Forward Look**

To note that the agendas for the next two meetings will include the following items:

MARCH (morning and afternoon)

- Youth centres
- Youth Strategy Groups
- YEA work streams

APRIL

- Early Years Sufficiency Strategy
- All Age Services Update
- Families Safeguarding Sub-Committee – review of work done and consideration of the way forward

## **10 Date of Next Meeting**

To note that the next Committee activity day is scheduled for Thursday 7 March 2013.

The following date is reserved for this Committee as an activity day, and may comprise:

- Meetings in private
- Meetings in public
- Working groups
- Sub-Committee meetings
- Outside visits

Thursday 4 April 2013

## **11 Urgent Business**

To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

### **Exempt Items**

(During consideration of these items the meeting is not likely to be open to the press and public)

To consider whether the press and public should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local

Government Act 1972 or it being confidential for the purposes of Section 100A(2) of that Act.

In each case, Members are asked to decide whether, in all the circumstances, the public interest in maintaining the exemption (and discussing the matter in private) outweighs the public interest in disclosing the information.

**12        Safeguarding**

Members to receive an update on any Safeguarding Matters, as applicable.

**13        Urgent Exempt Business**

To consider in private any other matter which in the opinion of the Chairman should be considered by reason of special circumstances (to be specified) as a matter of urgency.