

# Development and Regulation Committee

<b>10:30</b>	<b>Friday, 24 March 2017</b>	<b>Committee Room 1, County Hall, Chelmsford, CM1 1QH</b>
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**Quorum: 3**

**Membership:**

Councillor R Boyce  
Councillor J Abbott  
Councillor K Bobbin  
Councillor M Ellis  
Councillor A Erskine  
Councillor C Guglielmi  
Councillor J Jowers  
Councillor S Lissimore  
Councillor J Lodge  
Councillor M Mackrory  
Councillor Lady P Newton  
Councillor J Reeves

Chairman

**For information about the meeting please ask for:**

Matthew Waldie, Committee Officer

**Telephone:** 033301 34583

**Email:** [matthew.waldie@essex.gov.uk](mailto:matthew.waldie@essex.gov.uk)



Essex County Council

## **Essex County Council and Committees Information**

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972.

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There is ramped access to the building for wheelchair users and people with mobility disabilities.

The Council Chamber and Committee Rooms are accessible by lift and are located on the first and second floors of County Hall.

If you have a need for documents in the following formats, large print, Braille, on disk or in alternative languages and easy read please contact the Committee Officer before the meeting takes place. If you have specific access requirements such as access to induction loops, a signer, level access or information in Braille please inform the Committee Officer before the meeting takes place. For any further information contact the Committee Officer.

Induction loop facilities are available in most Meeting Rooms. Specialist head sets are available from Duke Street and E Block Receptions.

The agenda is also available on the Essex County Council website, [www.essex.gov.uk](http://www.essex.gov.uk). From the Home Page, click on 'Your Council', then on 'Meetings and Agendas'. Finally, select the relevant committee from the calendar of meetings.

Please note that in the interests of improving access to the Council's meetings, a sound recording is made of the public parts of many meetings of the Council's Committees. The Chairman will make an announcement at the start of the meeting if it is being recorded. The recording/webcast service is not guaranteed to be available.

If you are unable to attend and wish to see if the recording/webcast is available you can visit this link [www.essex.gov.uk/Your-Council](http://www.essex.gov.uk/Your-Council) any time after the meeting starts. Any audio available can be accessed via the 'On air now!' box in the centre of the page, or the links immediately below it.

## **Part 1**

(During consideration of these items the meeting is likely to be open to the press and public)

		<b>Pages</b>
<b>1</b>	<b>Apologies for Absence</b> The Committee Officer to report receipt (if any).	
<b>2</b>	<b>Declarations of Interest</b> To note any declarations of interest to be made by Members in accordance with the Members' Code of Conduct	
<b>3</b>	<b>Minutes</b> To approve the minutes of the meeting held on 24 February 2017	<b>7 - 18</b>
<b>4</b>	<b>Identification of Items Involving Public Speaking</b> To note where members of the public are speaking on an agenda item. These items may be brought forward on the agenda.	
<b>5</b>	<b>Minerals and Waste</b>	
<b>5.1</b>	<b>Land at Martells Quarry, Ardleigh</b> To consider report DR/11/17, relating to the continued restoration of a former quarry void by means of landfill. Land at Martells Quarry, Slough Lane, Ardleigh. Ref: ESS/30/16/TEN	<b>19 - 70</b>
<b>5.2</b>	<b>Good Friday Operations</b> To consider report DR/12/17, relating to continuation of use of a waste recycling facility, without compliance with Condition 3 (Operating Hours), in allowing a certain number of vehicle movements on Good Friday 14 April 2017. Land at Greenacres, Packards Lane, Wormingford. Ref: ESS/18/17/COL	<b>71 - 92</b>
<b>6</b>	<b>Information Items</b>	
<b>6.1</b>	<b>Programme of Periodic Reviews of Mineral Planning Permissions</b> To update Members on the current status of the MPA's programme of Periodic Reviews of mineral planning permissions (also known as ROMPS). Report DR/13/17	<b>93 - 98</b>

- 6.2 Land at Gean Trees, Great Horkesley 99 - 102**  
To note report DR/14/17, relating to the enforcement of planning control in respect of an unauthorised development on land at Gean Trees, The Causeway, Great Horkesley, Colchester, Essex CO6 4EJ.  
Ref: ENF/0656
- 6.3 Applications, Enforcement and Appeals Statistics 103 - 104**  
To update Members with relevant information on planning applications, appeals and enforcements, as at the end of the previous month, plus other background information as may be requested by Committee.  
Report DR/15/17
- 7 Date of Next Meeting**  
To note that the date of the next committee is scheduled for Friday 21 April 2017.
- 8 Urgent Business**  
To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

### **Exempt Items**

(During consideration of these items the meeting is not likely to be open to the press and public)

To consider whether the press and public should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 or it being confidential for the purposes of Section 100A(2) of that Act.

In each case, Members are asked to decide whether, in all the circumstances, the public interest in maintaining the exemption (and discussing the matter in private) outweighs the public interest in disclosing the information.

- 9 Urgent Exempt Business**  
To consider in private any other matter which in the opinion of the Chairman should be considered by reason of special circumstances (to be specified) as a matter of urgency.
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All letters of representation referred to in the reports attached to this agenda are available for inspection. Anyone wishing to see these documents should contact the Officer identified on the front page of the report prior to the date of the meeting.

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