

Development and Regulation Committee

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| 10:30 | Friday, 22 August 2014 | Committee Room 2, County Hall, Chelmsford, Essex |
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Quorum: 3

Membership:

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| Councillor R Boyce | Chairman |
| Councillor J Abbott | |
| Councillor J Aldridge | |
| Councillor K Bobbin | |
| Councillor P Channer | |
| Councillor M Ellis | |
| Councillor C Guglielmi | |
| Councillor J Lodge | |
| Councillor M Mackrory | |
| Councillor Lady P Newton | |
| Councillor J Reeves | |
| Councillor S Walsh | |

For information about the meeting please ask for:

Matthew Waldie, Committee Officer

Telephone: 01245 430565

Email: matthew.waldie@essex.gov.uk



Essex County Council

Essex County Council and Committees Information

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972.

Most meetings are held at County Hall, Chelmsford, CM1 1LX. A map and directions to County Hall can be found at the following address on the Council's website:
<http://www.essex.gov.uk/Your-Council/Local-Government-Essex/Pages/Visit-County-Hall.aspx>

There is ramped access to the building for wheelchair users and people with mobility disabilities.

The Council Chamber and Committee Rooms are accessible by lift and are located on the first and second floors of County Hall.

If you have a need for documents in the following formats, large print, Braille, on disk or in alternative languages and easy read please contact the Committee Officer before the meeting takes place. If you have specific access requirements such as access to induction loops, a signer, level access or information in Braille please inform the Committee Officer before the meeting takes place. For any further information contact the Committee Officer.

Induction loop facilities are available in most Meeting Rooms. Specialist head sets are available from Duke Street and E Block Receptions.

The agenda is also available on the Essex County Council website, www.essex.gov.uk. From the Home Page, click on 'Your Council', then on 'Meetings and Agendas'. Finally, select the relevant committee from the calendar of meetings.

Please note that an audio recording may be made of the meeting – at the start of the meeting the Chairman will confirm if all or part of the meeting is being recorded.

Part 1

(During consideration of these items the meeting is likely to be open to the press and public)

| | | Pages |
|-----------|---|----------------|
| 1 | Apologies and Substitution Notices The Committee Officer to report receipt (if any) | |
| 2 | Declarations of Interest To note any declarations of interest to be made by Members | |
| 3 | Minutes To approve the minutes of the meeting held on 25 July 2014. | 7 - 14 |
| 4 | Identification of Items Involving Public Speaking To note where members of the public are speaking on an agenda item. These items may be brought forward on the agenda. | |
| 5 | Minerals and Waste | |
| 5a | Brickfields Way, Rochford Outline planning application with some matters reserved for a materials recovery facility seeking to import; sort and separate; and export domestic, commercial/industrial, construction, inert, food and green waste. Location: Land to the east of Brickfields Way, Rochford, Essex, SS4 1NB. Reference: ESS/22/14/ROC DR/32/14 | 15 - 42 |
| 6 | County Council Development | |

- 6a** **John Ray Infant and Junior School, Braintree** **43 - 64**
Construction of a new replacement Infant School building, 2 storeys in height, suitable for 360 pupils together with a proposed four classroom and hall extension to the Junior School to facilitate an expansion to a 4 Form Entry (480 pupil) Junior School. Associated development includes hard and soft landscaping works, new pedestrian access, additional car parking spaces, and other site improvements/provisions.
- Location: John Ray Infant and Junior School, Notley Road, Braintree, Essex, CM7 1HL.
- Reference: CC/BTE/35/14
DR/33/14
- 7** **Information Item**
- 7a** **Applications, Enforcement and Appeals Statistics** **65 - 68**
To update Members with relevant information on planning applications, appeals and enforcements, as at the end of the previous month, plus other background information as may be requested by Committee.
DR/34/14
- 8** **Date of Next Meeting**
To note that the next meeting will be held on Friday 26 September 2014 at 10.30am. Committee Room 1.
- 9** **Urgent Business**
To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

Exempt Items

(During consideration of these items the meeting is not likely to be open to the press and public)

To consider whether the press and public should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 or it being confidential for the purposes of Section 100A(2) of that Act.

In each case, Members are asked to decide whether, in all the circumstances, the public interest in maintaining the exemption (and discussing the matter in private) outweighs the public interest in disclosing the information.

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Urgent Exempt Business

To consider in private any other matter which in the opinion of the Chairman should be considered by reason of special circumstances (to be specified) as a matter of urgency.

All letters of representation referred to in the reports attached to this agenda are available for inspection. Anyone wishing to see these documents should contact the Officer identified on the front page of the report prior to the date of the meeting.
