

Committee DEVELOPMENT &amp; REGULATION

date 24<sup>th</sup> October 2014**INFORMATION ITEM****Applications, Enforcement and Appeals Statistics**

Report by Director of Operations, Environment &amp; Economy

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or email: [robyn.chad@essex.gov.uk](mailto:robyn.chad@essex.gov.uk)**1. PURPOSE OF THE ITEM**

To update Members with relevant information on planning applications, appeals and enforcements, as at the end of the previous month, plus other background information as may be requested by Committee.

**BACKGROUND INFORMATION**

None.

Ref: P/DM/Robyn Chad/

**MEMBER NOTIFICATION**

Countywide.

**SCHEDULE****Minerals and Waste Planning Applications**

No. Pending at the end of previous month

**19**

No. Decisions issued in the month

**4**

No. Decisions issued this financial year

**25**

Overall % in 13 weeks this financial year (target 60%)

**63%**

|   |     |
|---|-----|
| % on target this financial year (CPS returns count) | 46% |
|---|-----|

|  |   |
|--|---|
| Nº Delegated Decisions issued in the month | 3 |
|--|---|

|                                   |   |
|-----------------------------------|---|
| Nº Section 106 Agreements Pending | 0 |
|-----------------------------------|---|

#### County Council Applications

|  |   |
|--|---|
| Nº. Pending at the end of previous month | 6 |
|--|---|

|                                   |   |
|-----------------------------------|---|
| Nº. Decisions issued in the month | 2 |
|-----------------------------------|---|

|  |    |
|--|----|
| Nº. Decisions issued this financial year | 24 |
|--|----|

|  |   |
|--|---|
| Nº of Major Applications determined (13 weeks allowed) | 1 |
|--|---|

|   |   |
|---|---|
| Nº of Major Applications determined within the 13 weeks allowed | 0 |
|---|---|

|  |   |
|--|---|
| Nº Delegated Decisions issued in the month | 1 |
|--|---|

|   |     |
|---|-----|
| % age in 8 weeks this financial year (Target 70%) | 42% |
|---|-----|

#### All Applications

|   |   |
|---|---|
| Nº. Delegated Decisions issued last month | 4 |
|---|---|

|   |   |
|---|---|
| Nº. Committee determined applications issued last month | 2 |
|---|---|

|   |     |
|---|-----|
| Nº. of Submission of Details dealt with this financial year | 108 |
|---|-----|

|                                      |    |
|--------------------------------------|----|
| Nº. of Submission of Details Pending | 83 |
|--------------------------------------|----|

|   |   |
|---|---|
| Nº. of referrals to Secretary of State under delegated powers | 0 |
|---|---|

#### Appeals

|   |   |
|---|---|
| Nº. of appeals outstanding at end of last month | 2 |
|---|---|

#### Enforcement

|  |    |
|--|----|
| Nº. of active cases at end of last quarter | 26 |
|--|----|

|                                   |    |
|-----------------------------------|----|
| Nº. of cases cleared last quarter | 13 |
|-----------------------------------|----|

|   |   |
|---|---|
| Nº. of enforcement notices issued last month            | 0 |
| Nº. of breach of condition notices issued last month    | 0 |
| Nº. of planning contravention notices issued last month | 0 |
| Nº. of Temporary Stop Notices Issued last month         | 0 |
| Nº. of Stop Notices Issued last month                   | 0 |