

## **Corporate Parenting Panel**

14:00

Wednesday, 19 December 2018 Committee Room 2, County Hall, Chelmsford, CM1 1QH

## For information about the meeting please ask for:

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**Pages** 

# 1 Membership, Apologies, Substitutions and Declarations of Interest

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

## 2 Minutes from the last meeting

Information relating to any individual;

#### 3 Lead Member Update

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

#### 4 Performance Report

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

## 5 IHA Progress Report

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

## 6 Fostering Annual Report

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

## 7 Sufficiency Strategy

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

#### 8 It's My Life Festival Feedback

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

#### 9 Panel Engagement With Young People

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

#### 10 Member Development Session Feedback

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

#### 11 Draft Care Leavers Report

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

## 12 Future Meeting Arrangements

 Information relating to the financial or business affairs of any particular person (including the authority holding that information);

#### 13 Urgent Business

To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

#### 14 Date of Next Meeting

To note that the next Committee is scheduled for 27 March 2019 to be held in Committee Room 2, County Hall, Chelmsford, CM1 1QH.

## **Exempt Items**

(During consideration of these items the meeting is not likely to be open to the press and public)

To consider whether the press and public should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 or it being confidential for the purposes of Section 100A(2) of that Act.

In each case, Members are asked to decide whether, in all the circumstances, the public interest in maintaining the exemption (and discussing the matter in private) outweighs the public interest in disclosing the information.

## **Essex County Council and Committees Information**

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972. If there is exempted business, it will be clearly marked as an Exempt Item on the agenda and

members of the public and any representatives of the media will be asked to leave the meeting room for that item.

The agenda is available on the Essex County Council website, <a href="https://www.essex.gov.uk">https://www.essex.gov.uk</a>. From the Home Page, click on 'Your Council', then on 'Meetings and Agendas'. Finally, select the relevant committee from the calendar of meetings.

#### Attendance at meetings

Most meetings are held at County Hall, Chelmsford, CM1 1LX. A map and directions to County Hall can be found at the following address on the Council's website: <a href="http://www.essex.gov.uk/Your-Council/Local-Government-Essex/Pages/Visit-County-Hall.aspx">http://www.essex.gov.uk/Your-Council/Local-Government-Essex/Pages/Visit-County-Hall.aspx</a>

#### Access to the meeting and reasonable adjustments

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The Council Chamber and Committee Rooms are accessible by lift and are located on the first and second floors of County Hall.

Induction loop facilities are available in most Meeting Rooms. Specialist headsets are available from Reception.

With sufficient notice, documents can be made available in alternative formats, for further information about this or about the meeting in general please contact the named officer on the agenda pack or email <a href="mailto:democratic.services@essex.gov.uk">democratic.services@essex.gov.uk</a>

#### Audio recording of meetings

Please note that in the interests of improving access to the Council's meetings, a sound recording is made of the public parts of many of the Council's Committees. The Chairman will make an announcement at the start of the meeting if it is being recorded.

If you are unable to attend and wish to see if the recording is available you can visit this link <a href="https://cmis.essexcc.gov.uk/Essexcmis5/CalendarofMeetings">https://cmis.essexcc.gov.uk/Essexcmis5/CalendarofMeetings</a> any time after the meeting starts. Any audio available can be accessed via the 'On air now!' box in the centre of the page, or the links immediately below it.

Should you wish to record the meeting, please contact the officer shown on the agenda front page