

# Development and Regulation Committee

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| <b>10:30</b> | <b>Friday, 25<br/>September 2015</b> | <b>Committee Room<br/>1,<br/>County Hall,<br/>Chelmsford,<br/>Essex</b> |
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**Quorum: 3**

**Membership:**

Councillor R Boyce  
Councillor J Abbott  
Councillor J Aldridge  
Councillor K Bobbin  
Councillor M Ellis  
Councillor C Guglielmi  
Councillor J Jowers  
Councillor J Lodge  
Councillor M Mackrory  
Councillor Lady P Newton  
Councillor J Reeves  
Councillor S Walsh

Chairman

**For information about the meeting please ask for:**

Matthew Waldie, Committee Officer

**Telephone:** 033301 34583

**Email:** [matthew.waldie@essex.gov.uk](mailto:matthew.waldie@essex.gov.uk)



Essex County Council

## **Essex County Council and Committees Information**

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972.

Most meetings are held at County Hall, Chelmsford, CM1 1LX. A map and directions to County Hall can be found at the following address on the Council's website:  
<http://www.essex.gov.uk/Your-Council/Local-Government-Essex/Pages/Visit-County-Hall.aspx>

There is ramped access to the building for wheelchair users and people with mobility disabilities.

The Council Chamber and Committee Rooms are accessible by lift and are located on the first and second floors of County Hall.

If you have a need for documents in the following formats, large print, Braille, on disk or in alternative languages and easy read please contact the Committee Officer before the meeting takes place. If you have specific access requirements such as access to induction loops, a signer, level access or information in Braille please inform the Committee Officer before the meeting takes place. For any further information contact the Committee Officer.

Induction loop facilities are available in most Meeting Rooms. Specialist head sets are available from Duke Street and E Block Receptions.

The agenda is also available on the Essex County Council website, [www.essex.gov.uk](http://www.essex.gov.uk). From the Home Page, click on 'Your Council', then on 'Meetings and Agendas'. Finally, select the relevant committee from the calendar of meetings.

Please note that an audio recording may be made of the meeting – at the start of the meeting the Chairman will confirm if all or part of the meeting is being recorded.

## **Part 1**

(During consideration of these items the meeting is likely to be open to the press and public)

|           |  | <b>Pages</b>   |
|-----------|--|----------------|
| <b>1</b>  | <b>Apologies and Substitution Notices</b><br>Clerk to report receipt (if any)  |                |
| <b>2</b>  | <b>Declarations of Interest</b><br>To note any declarations of interest to be made by Members in accordance with the Members' Code of Conduct  |                |
| <b>3</b>  | <b>Minutes</b><br>To approve the minutes of the meeting held on 24 July 2015.  | <b>7 - 14</b>  |
| <b>4</b>  | <b>Identification of Items Involving Public Speaking</b><br>To note where members of the public are speaking on an agenda item. These items may be brought forward on the agenda.  |                |
| <b>5</b>  | <b>Minerals and Waste</b>  |                |
| <b>5a</b> | <b>Colemans Farm, Rivenhall</b><br>To consider report DR/24/1, relating to the extraction of an estimated 2.5 million tonnes of sand and gravel together with the provision of a new access from Little Braxted Lane; and the installation/construction and operation of primary processing and ancillary facilities comprising washing and bagging plant, silt lagoons, weighbridge, site management office, mess room and maintenance workshop; with restoration to agriculture and water based nature conservation habitats, on land at Coleman's Farm, Little Braxted Lane, Rivenhall, Witham, Essex, CM8 3EX<br>Reference: ESS/39/14/BTE. | <b>15 - 86</b> |

|           |  |                  |
|-----------|--|------------------|
| <b>5b</b> | <b>Pitsea Landfill</b><br>To consider report DR/25/15, relating to the continuation of installation of waste pre-treatment facilities and recontouring of the landfill to facilitate restoration permitted by ESS/35/06/BAS without compliance with condition 4 (completion timescales), to allow waste to be deposited on site until 31 December 2025 and the site restored to nature conservation by 31 December 2027 and without compliance with condition 3 (waste geographical sources) to allow importation of waste from outside Essex and Southend and also without the development of the previously permitted waste pre-treatment facility, at Pitsea Landfill, Pitsea Hall Lane, Pitsea, Basildon, SS16 4UH<br>Reference: ESS/49/14/BAS | <b>87 - 130</b>  |
| <b>5c</b> | <b>Colchester Quarry (Bellhouse)</b><br>References: ESS/06/15/COL & ESS/07/15/COL.<br>Item withdrawn   |                  |
| <b>6</b>  | <b>Enforcement Update</b>  |                  |
| <b>6a</b> | <b>Little Warley Hall Farm, Fairsted</b><br>To consider report DR/27/15, relating to the developments from the decision not to grant planning permission for the construction of an abattoir wash water storage tank and deodorising ring apparatus including associated equipment and container, at Little Warley Hall Farm, Ranks Green, Fairstead, Chelmsford, Essex CM3 2BG<br>Reference: ESS/60/13/BTE<br>Planning Inspectorate reference: APP/Z1585/C/14/2220003   | <b>131 - 134</b> |
| <b>7</b>  | <b>Village Green</b>   |                  |
| <b>7a</b> | <b>Village Green update</b><br>To note the outcome on applications processed in the last 12 months to register land as a town or village green pursuant to Section 15(2) of the Commons Act 2006 ("the 2006 Act"), as set out in report DR/28/15.  | <b>135 - 160</b> |
| <b>8</b>  | <b>Information Item</b>  |                  |

- 8a Applications, Enforcement and Appeals Statistics** **161 - 162**  
To update Members with relevant information on planning applications, appeals and enforcements, as at the end of the previous month, plus other background information as may be requested by Committee.  
DR/29/15
- 9 Date of Next Meeting**  
To note that the next meeting will be held on Friday 23 October 2015 at 10.30am. Committee Room 1, County Hall.
- 10 Urgent Business**  
To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

### **Exempt Items**

(During consideration of these items the meeting is not likely to be open to the press and public)

To consider whether the press and public should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 or it being confidential for the purposes of Section 100A(2) of that Act.

In each case, Members are asked to decide whether, in all the circumstances, the public interest in maintaining the exemption (and discussing the matter in private) outweighs the public interest in disclosing the information.

- 11 Urgent Exempt Business**  
To consider in private any other matter which in the opinion of the Chairman should be considered by reason of special circumstances (to be specified) as a matter of urgency.

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All letters of representation referred to in the reports attached to this agenda are available for inspection. Anyone wishing to see these documents should contact the Officer identified on the front page of the report prior to the date of the meeting.

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