## 2013/14 SCRUTINY RECOMMENDATIONS TRACKER AND WORK PROGRAMME

## PAF/15/14

|                   |  | COMM                            | ITTEE: PEO              | PLE & FAMILI         | ES SCRUTINY COMMIT   | TEE - 8 May 2014                  | Agenda         | Item 7   |  |
|-------------------|--|---------------------------------|-------------------------|----------------------|--|-----------------------------------|----------------|--|--|
|                   |  | PRE-MEET                        | ΓING                    |                      | POST-MEE   | TING                              |                | AGREED ACTION & IMPLEMENTATION   |  |
| COMMITTEE         | SCRUTINY ITEM<br>& REF.  | APPROACH                        | LEAD<br>OFFICER         | COMMITTEE<br>DATE(S) | OUTCOMES, ACTIONS ARISING & LIPDATES   | RESPONSIBLE<br>MEMBER/<br>OFFICER | REVIEW<br>DATE | IMPLEMENTATION REVIEW DATE AND OUTCOME   |  |
| People & Families | Member<br>(COP/25/12)  | Mike<br>Garnett)                | Sheill/Mari<br>a Warren |                      | ECC should commission a new integrated service on the open market via the councils regulated procurement process.  | Cllr John<br>Aldridge             |                | recommendation to be submitted for Committee approval, prior to receipt by Cabinet Member. An update was delivered to the Committee in December 2013 and agreed to receive a further update on the two potential provider options in 2014. |  |
| People & Families | Mental Health Annual Reports of the Two Partnership Trusts (COP/35/12) | Full<br>Committee<br>(Briefing) | Caroline<br>Robinson    |                      | RESOLVED: The Annual Report for 2012/13 should be presented in November 2013. Scrutiny Board to decide whether the P&F Scrutiny Committee or HOSC will receive the Annual Report in 2013 and beyond. |                                   | Nov-13         | UPDATE: The Annual Reports from the Mental Health Partnerships are now received by HOSC; and were delivered to the November 2013 meeting of that Committee. NO FURTHER ACTION.   |  |
| People & Families | Occupational<br>Therapy<br>(COP/02/13)                                 | Full<br>Committee               | Mike Boyle              |                      | RESOLVED: Officers to produce a report for the February 2013 meeting, which provides full details of the problems, including numbers of delays by area, and relevant budget/spending.                | Cllr John Aldridge                |                | UPDATE: The Committee will receive a further update in spring/summer 2014 as well as progress on DFG discussions with District/Borough/City Councils   |  |

| People & | All Age Disability | Task and     | Barbara | 14-Mar-13 | RECOMMENDATION:            | Sep-13 | UPDATE: The All Age              |
|----------|--------------------|--------------|---------|-----------|----------------------------|--------|----------------------------------|
| Families | Framework          | Finish Group | Herts   |           | The cost benefits of a     |        | Disability Strategic Framework   |
|          | (COP/11/13)        |              |         |           | computer system to be      |        | will be incorporated into People |
|          |                    |              |         |           | implemented that allows    |        | Commissioning as part of the     |
|          |                    |              |         |           | Children's, Adults and     |        | new approach to                  |
|          |                    |              |         |           | Health Services to 'talk   |        | commissioning services for       |
|          |                    |              |         |           | to each other' which       |        | disabled children, young         |
|          |                    |              |         |           | allow for a universal      |        | people and adults and those      |
|          |                    |              |         |           | care record. This should   |        | with special educational needs.  |
|          |                    |              |         |           | be a financial priority. A |        | It will act as a set of guiding  |
|          |                    |              |         |           | small Members focus        |        | principles for commissioners     |
|          |                    |              |         |           | group be established to    |        | across the Council. Health       |
|          |                    |              |         |           | follow the project         |        | partners are supportive of the   |
|          |                    |              |         |           | through to                 |        | approach and will adopt the      |
|          |                    |              |         |           | implementation             |        | framework as colleagues work     |
|          |                    |              |         |           |                            |        | together to develop fully        |
|          |                    |              |         |           |                            |        | integrated commissioning         |
|          |                    |              |         |           |                            |        | strategies in areas such as LD   |
|          |                    |              |         |           |                            |        | and emotional health and         |
|          |                    |              |         |           |                            |        | wellbeing services for children  |
|          |                    |              |         |           |                            |        | and young people. The            |
|          |                    |              |         |           |                            |        | Committee is asked to note the   |
|          |                    |              |         |           |                            |        | progress and maintain a          |
|          |                    |              |         |           |                            |        | watching brief. Therefore, the   |
|          |                    |              |         |           |                            |        | Task and Finish Group is         |
|          |                    |              |         |           |                            |        | placed in hiatus.                |

| People & | Ageing Well | Task and     | 11-Apr-13 | RESOLVED: The           | Chairman of the | Jan-14 <b>UPD</b> | ATE: The Scrutiny Board          |
|----------|-------------|--------------|-----------|-------------------------|-----------------|-------------------|----------------------------------|
| Families | (COP/16/13) | Finish Group |           | Scrutiny Board would    | Scrutiny        | refer             | red the recommendations          |
|          |             | (Chairman:   |           | consider the Report     | Board/Cabinet   | withir            | n the report to the relevant     |
|          |             | former Cllr  |           | (and the 15             | Members         | Cabi              | net Members in June              |
|          |             | Janet        |           | recommendations         |                 | 2013              | . Therefore, the impact          |
|          |             | Whitehouse)  |           | therein) at its first   |                 | revie             | w date is <b>December</b>        |
|          |             |              |           | meeting following the   |                 | 2013              | . Cabinet Members have           |
|          |             |              |           | County Council          |                 | been              | requested to respond to          |
|          |             |              |           | elections in May 2013.  |                 | the N             | lovember meeting of the          |
|          |             |              |           | A decision in terms of  |                 | Com               | mittee prior to the impact       |
|          |             |              |           | attributing the         |                 | revie             | w date. The Cabinet              |
|          |             |              |           | recommendations         |                 | Mem               | ber responses were               |
|          |             |              |           | across Portfolios and   |                 | recei             | ved in <b>January 2014</b> . The |
|          |             |              |           | Committees will be      |                 | respo             | onses which were                 |
|          |             |              |           | made at that meeting.   |                 |                   | pted (including partially)       |
|          |             |              |           | RECOMMENDATIONS:        |                 | were              | : Recommendation 2               |
|          |             |              |           | 1. Data regarding falls |                 |                   | n can be investigated;           |
|          |             |              |           | and their severity      |                 |                   | mmendation 6 which was           |
|          |             |              |           | should be recorded,     |                 |                   | ed; Recommendation 7             |
|          |             |              |           | while recognising that  |                 |                   | n was agreed;                    |
|          |             |              |           | many are not reported,  |                 |                   | mmendation 8 which was           |
|          |             |              |           | to ensure better        |                 |                   | ed; Recommendation 11            |
|          |             |              |           | maintenance of          |                 |                   | n will be investigated once      |
|          |             |              |           | footways; 2. There      |                 |                   | manent Diversity &               |
|          |             |              |           | should be data          |                 |                   | llity Manager is appointed;      |
|          |             |              |           | gathered on             |                 |                   | mmendation 12 which              |
|          |             |              |           | pedestrian foot         |                 | was a             | agreed; Recommendation           |

| People & Families | Children's Partnership Review (CYP 7 Feb 13, minute 4)   | Full<br>Committee<br>(Briefing)                                    | Roger<br>Bullen                          | RESOLVED: A chart and explanation of the future structure of children's partnership arrangements was requested alongside regular progress reports | Roger Bullen            |        | UPDATE: The Children's Partnership Board has been reestablished with revised Terms of Reference. The Board met for the first time (Chaired by Cllr Madden) in May 2013. A revised Children, Young People and Families Plan has been developed drawing together the national priorities for improvinf outcomes for Children and Young People in Essex. The Plan is due for endorsement by Cabinet and the HWB in September 2013. The Committee is asked to note progress and maintain a watching brief. |
|-------------------|--|--|--|---|-------------------------|--------|--|
| People & Families | Families with<br>Complex Needs<br>(CYP/01/13)  | Full<br>Committee<br>(Briefing)                                    | Alastair<br>Gibbons/<br>Philippa<br>Bull | RESOLVED: A progress report for spring 2014 has been requested  |                         | May-14 |  |
| People & Families | Special<br>Educational Needs<br>and Disability<br>(CYP/03/13),<br>(PAF/04/13) and<br>(PAF/15/13) | Task and<br>Finish Group<br>(Chairman:<br>Cllr Theresa<br>Higgins) | Karen<br>Jones                           |   | Cllr Theresa<br>Higgins |        | UPDATE: Task and Finish Group re-established. Membership (Cllr's Higgins, Gadsby, Honeywood and Rev. Richard Jordan). Meets on 30 September 2013. A report on the strategy to be received on 5 December 2013. The Committee approved the Strategy.   |

| People & Families | Carers Strategy<br>(COP/08/12)      | Task and<br>Finish Group  | 12-Sep-13 |  | Cllr Theresa<br>Higgins | UPDATE: Task and Finish Group to be re-established. Membership (Cllr's Higgins, Chandler, Gadsby and Howard). A meeting with officers taking place on 7 October to move the issue forward. The strategy is likely to be on hold until spring 2014, at the earliest, due to implications in the Care Bill. |
|-------------------|-------------------------------------|---|-----------|--|-------------------------|---|
| People & Families | The Deanes<br>School<br>(PAF/03/13) | Task and Finish Group and Full Committee (for ratification of Report and call-in) |           | RECOMMENDATION: There is insufficient evidence to close The Deanes School on the basis of current evidence, and a repositioned school could be a success and offer an alternative to other schools in the area. Before reaching any decisions on the future of the School the Cabinet Member is requested to review carefully his proposal to consult on its closure taking into account the following points that are drawn from the main body of the scrutiny report: Governance Arrangements, Housing Demand and Pupil Forecasting Data, Other Local Schools, School's Business Case, |                         | UPDATE: Task and Finish Group established on 4 July 2013. Five evidence sessions and final report published with recommendation to Cabinet Member on 30 August. Report was ratified on 12 September meeting of the Committee. Cabinet decision called-in by six Members of the Committee.                 |

| People & Families | The Deanes<br>School<br>(PAF/12/13) <b>CALL-IN</b>                             | Full<br>Committee  | Dave Hill/<br>Tim<br>Coulson                                  |           | Cabinet decision called- in by six Members of the Committee. Call-ins heard on 14 November. Committee voted 9:6 to refer decision back to the decision-taker (The Cabinet). There was unanimity amongst the Committee that the decision be referred to the Cabinet or Full Council. | Cllr Ray<br>Gooding | N/A    | UPDATE: Following of referral back to the decision-taker a special meeting of Cabinet was convened on 28 November to reconsider the decision. The original decision was unanimously ratified. NO FURTHER ACTION.  |
|-------------------|--|--|---|-----------|---|---------------------|--------|---|
| People & Families | Children in Care   | Task and<br>Finish Group<br>(Chairman:<br>Cllr Norman<br>Hume) | Helen<br>Lincoln  | 12-Sep-13 | The Committee agreed  | Cllr Norman<br>Hume | Feb-14 | UPDATE: Task and Finish Group established. Membership (Cllr's Hume, Blackwell, Gadsby, McEwen, McGeorge, Maddocks and Rev. Richard Jordan). Task and Finish Group has met three times 9 October (witnesses Councillor Madden and Helen Lincoln), 27 November 2013 (scrutiny review scoped) and 13 January 2014. An Ofsted Inspection of ECC Children's Services was announced on 14 January 2014 so it was agreed by the Committee to suspend the work of the T&F Group until the Report of the Inspection is |
| People & Families | Proposal for partnership working between the Committee and the YEA (PAF/08/13) | Full<br>Committee  | Clare<br>Ratcliffe/<br>Sheila<br>Woodward/<br>Lee<br>McDermid | ·         | The Committee agreed that a small group of Members of the Committee attend a YEA Cabinet meeting.   | Clare Ratcliffe     | Oct-13 | UPDATE: Cllr's Butland, Blackwell, Deakin and McGeorge attended YEA Cabinet on 11 October 2013 to discuss potential future work. Potential areas for joint- working were established and will be taken forward.   |

| People & Families    | Home to School<br>Transport<br>(PAF/13/13)                    | Full<br>Committee               | Tim<br>Coulson                        | 05-Dec-13 | The Committee made suggestions of revisions to the Cabinet Member.   | Cllr Ray Gooding |        | <b>UPDATE</b> : CABINET MEMBER DECISION CALLED-IN (SEE LINE BELOW). |
|----------------------|---|---------------------------------|---------------------------------------|-----------|--|------------------|--------|---|
| People & Families    | Home to School<br>Transport<br>(PAF/04/14) CALL-<br>IN        | Full<br>Committee               | Tim<br>Coulson                        |           | The Call-in was heard by the Committee. The Committee voted 12:3 to ratify the Cabinet decision.   | Cllr Ray Gooding |        | NO FURTHER ACTION.  |
| People &<br>Families | ECC Youth<br>Services Strategy<br>(PAF/14/13)                 | Full<br>Committee<br>(Briefing) | Tim<br>Coulson                        | 05-Dec-13 | The Committee received a briefing on the Youth Service Strategy consultation. A decision is expected in the winter/spring of 2014.   | Cllr Ray Gooding |        | NO FURTHER ACTION.  |
| People & Families    | New Operating Model for the Youth Service (PAF/07/14) CALL-IN | Full Committee                  | Tim<br>Coulson/<br>Michael<br>O'Brien |           | The Call-in was heard by the Committee. The Committee voted 11:1 to ratify the Cabinet decision. RESOLVED: It was noted that the Cabinet Member for Education and Lifelong Learning should return to the Committee in October 2014 to give a six-month report on the implementation of the new delivery model. The Chairman pointed out that the Committee would invite the Cabinet Member to attend, as the majority of Committee Members have concerns and doubts about certain aspects of the decision. | Cllr Ray Gooding | Oct-14 |   |

| People &<br>Families | Safeguarding<br>Adults Annual<br>Report<br>(PAF/01/14)                           | Full<br>Committee<br>(Briefing)                                 | Stephen<br>Bunford                                       |           | The Annual Report was presented to the Committee.  | Stephen Bunford  | N/A    | NO FURTHER ACTION.  |
|----------------------|--|---|--|-----------|--|--|--------|---|
| People & Families    | Children's Centres<br>(PAF/05/14) CALL-<br>IN                                    |   |  |           | The Call-in was heard by the Committee. The Committee voted 9:3 to ratify the Cabinet decision.  | Cllr Dick Madden   | N/A    | NO FURTHER ACTION.  |
| People &<br>Families | Increasing Independence for Working Age Adults (WAA) (PAF/06/14) and (PAF/09/14) | Full<br>Committee<br>(Briefing)                                 | Nick<br>Presmeg  |           | RESOLVED: A briefing on the increasing Independence for WAA project was received at the Committee meeting of 12 March 2014. Cabinet report received (25 March Cabinet). The Full Business Case was made available for Members to view. | Cllr John<br>Aldridge  | Mar-14 | NO FURTHER ACTION.  |
| People &<br>Families | Educational<br>Attainment In<br>Essex (PAF/08/14)                                | Full<br>Committee<br>(for Briefing)<br>Task and<br>Finish Group | Tim<br>Coulson/<br>Clare<br>Kershaw                      |           | Scoping document agreed by the Committee on 12 March. An initial briefing was provided by officers with attainment data presented. Scoping document shared with the relevant Cabinet Member.   |  | Jun-14 | UPDATE: The Committee will agree on T&F Group membership for the review to commence in June 2014. |
| People &<br>Families | EssexCares   | Full<br>Committee   | Liz Chidgey<br>(Managing<br>Director,<br>Essex<br>Cares) | 10-Jul-14 |  | Cllr Anthony<br>Jackson<br>(Chairman,<br><i>EssexCares</i> ) |        |   |
| People &<br>Families | Social Impact<br>Bonds   | Full<br>Committee<br>(Briefing)                                 | Clare<br>Burrell/<br>Tanya<br>Gillett                    |           | A briefing will be provided at the next meeting of the Committee.  | Cllr Dick Madden   |        |   |

| People & | Commissioning of  | Task and     | 08-May-14 Scoping document | Cllr Dick    | UPDATE: The Committee will   |
|----------|-------------------|--------------|----------------------------|--------------|------------------------------|
| Families | Services for      | Finish Group | agreed by the              | Madden, Cllr | agree on T&F Group           |
|          | Vulnerable People |              | Committee on 12            | Ray Gooding  | membership for the review to |
|          | ·                 |              | March. Scoping             | and Cllr Ann | commence in June 2014.       |
|          |                   |              | document shared with       | n Naylor     |                              |
|          |                   |              | the relevant Cabinet       |              |                              |
|          |                   |              | Members.                   |              |                              |