

Member Support and Governance Policy, Community Planning and Regeneration Committee Services County Hall Chelmsford CM1 1LX

Tel 08457 430430 Fax (01245) 280180

# **East Essex Area Forum**

Date: Tuesday 1 September 2009

Time: 2.00 p.m.

Venue: The Venture Centre on the Corner of Wignall Street and

**Bromley Road Lawford, Manningtree Colchester Essex CO11** 

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For bus and rail timetable information please contact Traveline on 0871 200 22 33 (calls cost 10p per minute from landlines), daily between 7am and 10pm or online at www.traveline.org.uk Please note that the text calls cost 10p per minute from landlines.

Alternatively for traffic and travel or journey planning advice please contact the Essex Traffic Control Centre on 0845 6000 110 between 7am and 7pm Monday to Friday or online at www.essexcc.gov.uk/publictransport

Area Co-ordinator: Jane Gardner

Telephone: 01245 436079

E Mail: jane.gardner@essexcc.gov.uk

Committee Officer: Janet Mills Telephone: 01245 430565

E-Mail: janet.mills@essex.gov.uk

The Forum comprises all County Councillors with electoral divisions in the Colchester Borough and Tendring District, the Leader and Chief Executive or their nominee from each Borough/District Council and representatives from Essex Association of Local Councils, Hospitals & Primary Care Groups/Trusts, Police and Fire. At the request of the four Forum Chairmen, Councils of Voluntary Service have also been invited to become Members.



#### THE CONTACT DETAILS FOR MEMBERS ARE LISTED BELOW.

This meeting is open to the public and the press. A more detailed agenda is set out overleaf and is also available on the Essex County Council website <a href="https://www.essexcc.gov.uk">www.essexcc.gov.uk</a>, in the "Choose an Online service" box then click on "Council decisions & meetings". These documents can be provided on request in the following formats, large print, Braille, or on disk. For further information contact the Committee Officer.

Please note that tea and coffee will be available from 1.30 pm; between 1.30 pm and 2.00 pm Members and Officers will be available to discuss informally any matters that may be raised by members of the public present.

### **MEMBERSHIP**

### **County Councillors Contact Details:**

COLCHESTER AREA	DIVISION	TELEPHONE NO
Councillor Margaret Fisher	Abbey	01206 510337
Councillor Ann Brown Councillor Jeremy Lucas Councillor Lyn Barton	Constable Drury Maypole	01206 321241 01206 766944 01206 766171
Councillor John Jowers Councillor Anne Turrell Councillor Theresa Higgins	Mersea & Tiptree Mile End & Highwoods Parsons Heath &	01206 634784 01206 752418
Councillor Kevin Bentley Councillor Julie Young	East Gates Stanway & Pyefleet Wivenhoe St Andrew	01206 523501 01206 382405 01206 795343
TENDRING AREA	DIVISION	TELEPHONE NO
Councillor Derek Robinson Councillor Linda Mead Councillor Stephen Mayzes	Brightlingsea Clacton East Clacton Northstephen.n	01206 250557 01255 814838 nayzes@essex.gov.uk
Councillor Chris Griffiths Councillor Michael Page Councillor Ricky Callender Councillor Mick Skeels	Clacton West Frinton & Walton Harwich Tendring Rural East	01255 425876 01255 672410 01255 880173 01255 861374
Councillor Sarah Candy	Tendring Rural West	01206 396167

### ECC Members are requested to wear ECC identification badges at meetings

### **Partnership Organisations:**

# **Tendring District Council**

Councillor Neil Stock, Leader John Hawkins, Chief Executive

### **Colchester Borough Council**

Councillor Tim Young
Mike Crouch, Executive Director

### **Hospitals & Primary Care Groups/Trusts**

Dr Paul Zollinger Read, Chief Executive North East Essex PCT

### **Essex Police**

Superintendent Jason Gwillim, Essex Police, Clacton Police Station

### **Tendring E.A.L.C (Essex Association of Local Councils)**

Robert Taylor

#### **Fire**

Representative from Essex Fire and Rescue Services

### **Councils of Voluntary Service**

Rosemary Smith – Tendring CVS Andrew Gowen – Colchester CVS

#### Terms of Reference for the Forum:

To reflect their consultative role, forums have an advisory capacity. A forum may submit reports on matters of concern locally to the cabinet, overview and scrutiny committees or the Council if appropriate. Forums will:-

- (a) Discuss current issues, initiatives and developments relating to the delivery of the Essex Works Vision in the Area.
- (b) Discuss items of concern in the area.
- (c) Discuss with representatives of other local organisations matters of interest to the area.
- (d) Discuss community strategies.

### **Agenda**

#### Part I

(Business to be taken in public)

## 1. Appointment of Chairman

To note that Councillor M. Page was appointed Chairman of the East Essex Forum at Full Council on 16 June 2009.

### 2. Welcome and Introduction

The Chairman will introduce partner organisations, welcome members of the public and provide a summary of the business for the meeting.

### 3. Forum Membership

To note the Membership of the Committee as appointed by Full Council on 16 June 2009.

#### **TENDRING AREA COLCHESTER AREA** Councillor Derek Robinson Councillor Margaret Fisher Councillor Ann Brown Councillor Linda Mead Councillor Jeremy Lucas Councillor Stephen Mayzes Councillor Lyn Barton Councillor Chris Griffiths Councillor John Jowers Councillor Michael Page Councillor Anne Turrell Councillor Ricky Callender Councillor Theresa Higgins Councillor Mick Skeels Councillor Kevin Bentley Councillor Sarah Candy Councillor Julie Young

# 4. Appointment of Vice-Chairman

To note the appointment of Councillor Anne Brown as the Vice-Chairman of the East Essex Forum

### 5. Apologies

The Committee Officer to report receipt (if any).

### 6. Declarations of Interest

To note any declarations of interests made by Members in respect of particular agenda items.

### 7. Minutes

To approve as a correct record the <u>minutes</u> of the meeting of the Forum held on 18 March 2009

### 8. Public Questions

There will be a period of up to 30 minutes where members of the public may raise oral or written questions on any matters falling within the remit of the Forum. Questions should be directed through the Chairman of the Forum. Members of the public are requested to contact the Committee Officer listed on the front of the agenda in advance of the meeting, should they require clarification of the procedure.

### 9. Making Communities Safer

### The Role of Essex Police Authority

Councillor Robert Chambers, Chairman of the Essex Police Authority

### Reducing Crime and Antisocial Behaviours

Samantha Grant, Head of the Crime & Disorder Reduction Unit, Essex County Council

### Local Priorities, Measuring Performance and Examples of Good Practice

Jason Gwillim, Superintendent for Neighbourhood and Partnerships, Eastern Division, Essex Police

#### **Interactive Discussion**

### Working in partnership to make communities' safer

#### **Panel Members:**

- Councillor Robert Chambers, Chairman of the Essex Police Authority
- Samantha Grant, Head of the Crime & Disorder Reduction Unit, Essex County Council
- Jason Gwillim, Superintendent for Neighbourhoods and Partnerships, Eastern Division, Essex Police

### 10. Date of Next Meeting

Members are requested to note the 2009/10 dates of future Forum meetings as follows:-

Tuesday 3 November 2009 Colchester Community Stadium
 Wednesday 27 January 2010 Harwich Community Centre
 Wednesday 17 March 2010 Marks Tey Village Hall

All Meetings will begin at 2.00pm with, refreshments being available from 1.30pm.

# 11. Urgent Part I Business

To consider any matter which, in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

#### 12. Exclusion of the Public

To consider whether the public (including the press) should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 (exclusion is recommended for the items set out in Part II below)

#### Part II

(Business to be taken in private)

At the time of preparation there are no items for inclusion in this part of the agenda

## 13. Urgent Part II Business

To consider any matter which, in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency

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