

**Member Support and Governance**  
Committee Services  
County Hall Chelmsford CM1 1LX  
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## **Mid Area Forum**

### **Health Inequalities across Mid Essex – Scrutiny Task and Finish Group**

**Date:** Wednesday 8 September 2010  
**Time:** 10:00 a.m.  
**Venue:** Committee Room 2

**Area Co-ordinator:** John Zammit  
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**Committee Officer:** Graham Hughes  
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### **Agenda**

This meeting is open to the public and the press. This agenda is also available on the Essex County Council website, [www.essex.gov.uk](http://www.essex.gov.uk), in the 'Online services' box click on 'Council decisions & meetings'.

If you have a need for documents in the following formats, large print, Braille, on disk or in alternative languages and easy read please contact the Committee Officer before the meeting takes place.

If you have specific access requirements such as access to induction loops, a signer, level access or information in Braille please inform the Committee Officer before the meeting takes place. For any further information contact the Committee Officer.

The Health Inequalities Across Mid Essex Task and Finish Group currently is comprised of the following membership:

<ul style="list-style-type: none"> <li>• Essex County Councillor Joe Pike (Chairman)</li> </ul>	<ul style="list-style-type: none"> <li>• Judy Cuddeford, Braintree District Voluntary Support Agency</li> </ul>
<ul style="list-style-type: none"> <li>• Essex County Councillor Bob Boyce</li> </ul>	<ul style="list-style-type: none"> <li>• Lorraine Jarvis, Chelmsford Council For Voluntary Services</li> </ul>
<ul style="list-style-type: none"> <li>• Essex County Councillor Sandra Hillier</li> </ul>	<ul style="list-style-type: none"> <li>• Paul Murphy, Maldon Council for Voluntary Services</li> </ul>
<ul style="list-style-type: none"> <li>• Essex County Councillor Maureen Miller</li> </ul>	
<ul style="list-style-type: none"> <li>• Braintree District Councillor Tony Shelton</li> </ul>	<ul style="list-style-type: none"> <li>• Michael Blackwell, Mid Essex LINK</li> </ul>
<ul style="list-style-type: none"> <li>• Chelmsford Borough Councillor Jean Murray</li> </ul>	
<ul style="list-style-type: none"> <li>• Maldon District Councillor Alison Warr</li> </ul>	
<ul style="list-style-type: none"> <li>• Heybridge Parish Councillor Lew Schnurr (representing Mid Essex Parish Councils)</li> </ul>	

## **Part I**

(Business to be taken in public)

### **1. Attendance and apologies for absence**

The Committee Officer to report receipt (if any).

### **2. Declarations of Interest**

To note any declarations of interest to be made by Members.

### **3. Minutes**

- (i) To receive and approve the minutes of the previous meeting of the Task and Finish Group held on [14 July 2010](#);
- (ii) Matters Arising: to receive a report ([MAFHI/02/10](#)) from Jane Richards, Assistant Director of Public Health, NHS Mid Essex providing further information and statistics as requested at the meeting on 14 July 2010.

### **4. Braintree area overview**

To receive a report ([MAFHI/03/10](#)), comprising two written witness statements, commenting on health issues in the Braintree area.

### **5. Chelmsford area overview**

To receive oral evidence from Chelmsford Borough Councillor Freda Mountain, commenting on health issues in the Chelmsford area.

### **6. Proposed Further Witnesses**

- (i) Maldon witness to comment on Maldon area health issues;
- (ii) To consider whether further witnesses are required to continue the review.

### **7. Dates of Future Meetings**

Two further meetings of the Group currently are scheduled:

- (i) Wednesday 20 October at 10am in Committee Room 2;
- (ii) Tuesday 23 November at 10am in Committee Room 6.

**8. Scoping Document**

To consider the attached scoping document ([AFM/SCR/1](#)) in the light of evidence collected and determine whether any updates are required.

**9. Urgent Business**

To consider any matter which, in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

**10. Exclusion of the Public**

To consider whether the public (including the press) should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 (exclusion is recommended for the items set out in Part II below).

**Part II**

(Business to be taken in private)

**At the time of preparation there are no items for inclusion in this part of the agenda.**

**11. Urgent Business**

To consider any matter which, in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency.