



Essex County Council

## Essex Police, Fire and Crime Panel

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| <b>14:00</b> | <b>Monday, 13<br/>January 2020</b> | <b>Committee Room<br/>1,<br/>County Hall,<br/>Chelmsford, CM1<br/>1QH</b> |
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**For information about the meeting please ask for:**

Victoria Freeman, Senior Democratic Services Officer

**Telephone:** 033301 34583 or 03330 321512

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|          |  | <b>Pages</b>   |
|----------|--|----------------|
| <b>1</b> | <b>Membership, Apologies, Substitutions and Declarations of Interest</b>   | <b>4 - 4</b>   |
| <b>2</b> | <b>Minutes</b>   | <b>5 - 8</b>   |
| <b>3</b> | <b>Questions to the Chairman from members of the Public</b><br>The Chairman to respond to any questions relevant to the business of the Panel from members of the public. On arrival, and before the start of the meeting, please register with the Democratic Services Officer. |                |
| <b>4</b> | <b>HMICFRS Report - Essex County Fire and Rescue Service</b><br>Report EPFCP/01/20   | <b>9 - 61</b>  |
| <b>5</b> | <b>Police IT Implementation Projects - Athena Programme and Emergency Services Mobile Communications Programme (ESMCP)</b><br>Report EPFCP/02/20   | <b>62 - 78</b> |
| <b>6</b> | <b>Essex PFCP Budget Half Year Outturn Report 2019/20</b><br>Report EPFCP/03/20  | <b>79 - 80</b> |

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| <b>7</b> | <b>The Police, Fire and Crime Commissioner to update the Panel on any ongoing issues</b><br>The Police, Fire and Crime Commissioner to give a verbal update. |                |
| <b>8</b> | <b>Forward Look</b><br>Report EPFCP/04/20  | <b>81 - 82</b> |
| <b>9</b> | <b>Dates of Future Meetings</b><br>Report EPFCP/05/20  | <b>83 - 83</b> |

### **Exempt Items**

(During consideration of these items the meeting is not likely to be open to the press and public)

The following items of business have not been published on the grounds that they involve the likely disclosure of exempt information falling within Part I of Schedule 12A of the Local Government Act 1972. Members are asked to consider whether or not the press and public should be excluded during the consideration of these items. If so it will be necessary for the meeting to pass a formal resolution:

**That the press and public are excluded from the meeting during the consideration of the remaining items of business on the grounds that they involve the likely disclosure of exempt information falling within Schedule 12A to the Local Government Act 1972, the specific paragraph(s) of Schedule 12A engaged being set out in the report or appendix relating to that item of business.**

### **Essex County Council and Committees Information**

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972. If there is exempted business, it will be clearly marked as an Exempt Item on the agenda and members of the public and any representatives of the media will be asked to leave the meeting room for that item.

The agenda is available on the [Essex County Council website](#) and by then following the links from [Running the Council](#) or you can go directly to the [Meetings Calendar](#) to see what is happening this month.

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- Please log in to 'ECC Guest'
- Follow the instructions on your web browser

#### **Attendance at meetings**

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### **Access to the meeting and reasonable adjustments**

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The Council Chamber and Committee Rooms are accessible by lift and are located on the first and second floors of County Hall.

Induction loop facilities are available in most Meeting Rooms. Specialist headsets are available from Reception.

With sufficient notice, documents can be made available in alternative formats, for further information about this or about the meeting in general please contact the named officer on the agenda pack or email [democratic.services@essex.gov.uk](mailto:democratic.services@essex.gov.uk)

### **Audio recording of meetings**

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If you are unable to attend and wish to see if the recording is available, you can find out by checking the [Calendar of Meetings](#) any time after the meeting starts. Any audio available can be accessed via the 'On air now!' box in the centre of the page, or the links immediately below it.

Should you wish to record the meeting, please contact the officer shown on the agenda front page.

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