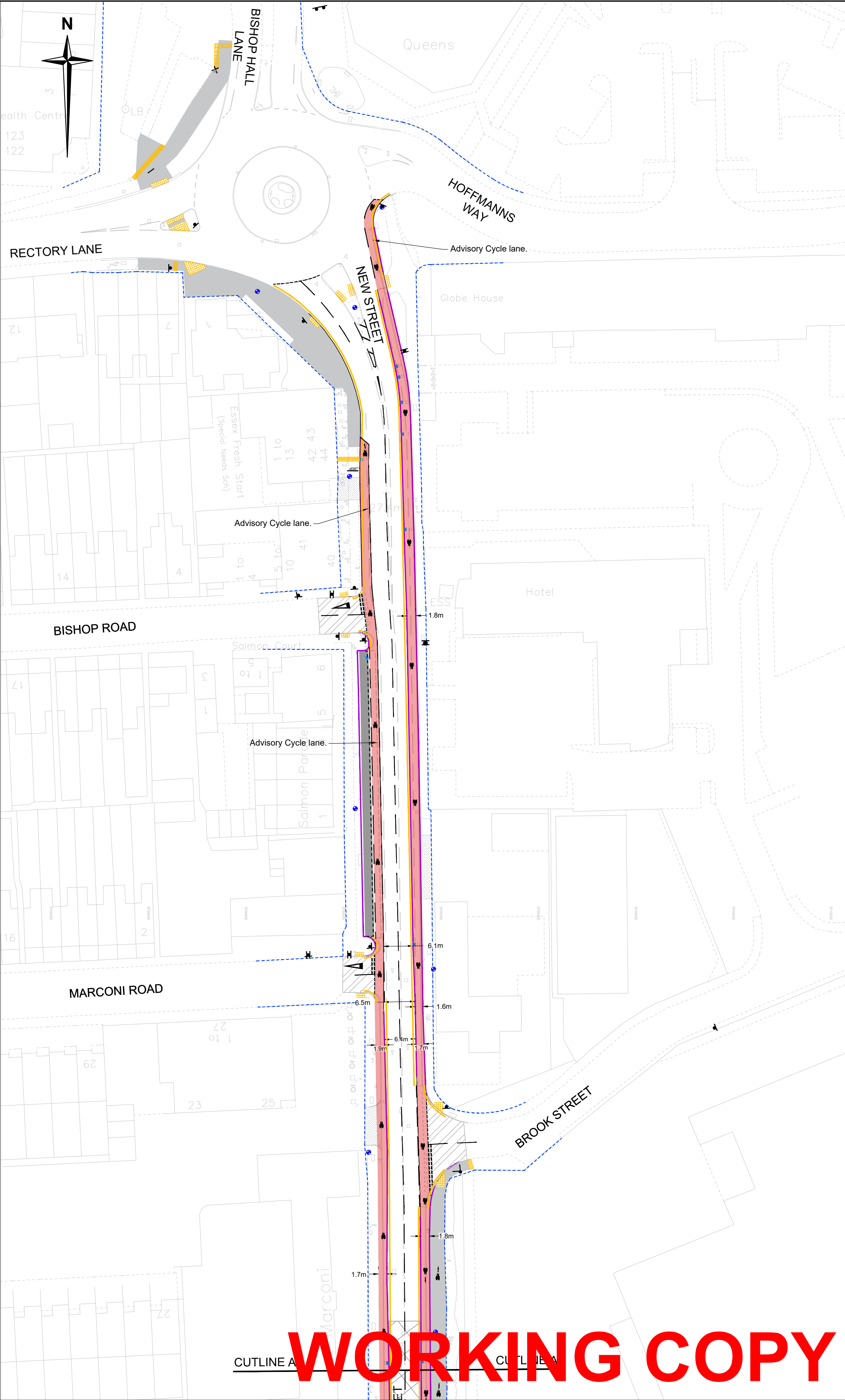
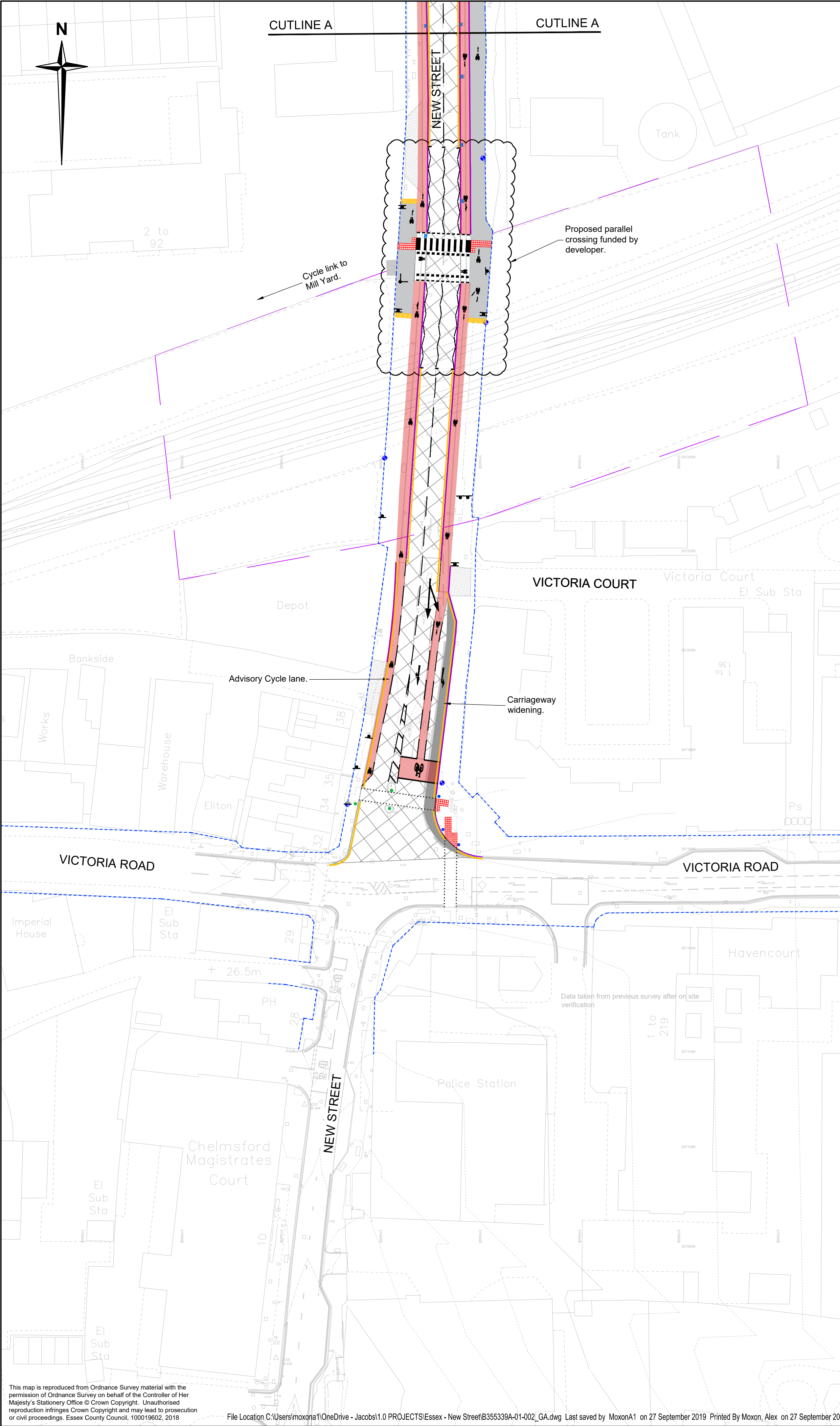




Notes

- Do not scale.
- Drawing to be read in conjunction with all other contract drawings and documents.

Key

- Proposed Hybrid or Advisory cycle way with red surfacing
- Proposed red colour tactile paving (blister) for controlled crossing
- Proposed buff colour tactile paving (blister) for uncontrolled crossing
- Proposed buff colour corduroy paving for unsegregated cycle way/footway
- Proposed kerb
- Proposed white road markings
- Proposed yellow road markings
- Proposed gully
- Proposed sign
- Street Lighting
- Highway Boundary
- Belisha Beacon
- Proposed Traffic Signals
- Existing Traffic Signals
- Extents of Railway Bridge
- 40mm surface course inlay (68 psv on parallel crossing approaches)
- 100mm surface course and binder course inlay
- Carriageway widening
- Vehicular crossovers
- Unsegregated footway/cycle way

| Rev. | Date  | Description of revision                              | Drawn | Checked | Reviewed | Approved       |
|------|-------|------------------------------------------------------|-------|---------|----------|----------------|
| B    | 09/19 | For Information                                      |       |         |          |                |
| A    | 04/19 | Detail added and drawing split into series drawings. | KJH   |         |          | HISTORIC ISSUE |

DRAWING STATUS

**DETAIL DESIGN**

**Essex Highways**

Essex Highways, Seax House, Victoria Road South, Chelmsford, CM1 1QH.  
Tel. 0345 6037631

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SCHEME TITLE

**CHELMSFORD CITY GROWTH PACKAGE  
NEW STREET  
(HYBRID CYCLE WAY)**

DRAWING TITLE

**GENERAL ARRANGEMENT**

|          |        |       |        |         |        |          |        |          |        |
|----------|--------|-------|--------|---------|--------|----------|--------|----------|--------|
| DESIGNED | PB     | DRAWN | PKK    | CHECKED | ML     | REVIEWED | MPA    | APPROVED | MPA    |
| DATE     | NOV 18 | DATE  | NOV 18 | DATE    | DEC 18 | DATE     | DEC 18 | DATE     | DEC 18 |

DRAWING UNITS U.N.O.

DIMENSIONS IN MILLIMETRES

LEVELS IN METRES

SCALE AT A1 (841X594mm)

1:500

DRAWING No.

**B355339A-01-002**

REV.

-

**RINGWAY JACOBS**

Integrated expertise

**Essex County Council**