## Shadow Health & Wellbeing Board Agenda 17 January 2013, 9:30-12:00

Council Chamber, Harlow Council, Civic Centre, The Water Gardens, Harlow Essex CM20 1WG

Apologies for absence: Dr Bryan Spencer, Dr Kamal Bishai, Cllr John Galley, Ian Davidson, Dr Mike Gogarty

|        | r Mike Gogarty  |                        |  |  |  |  |
|--------|---|------------------------|--|--|--|--|
| Timing | Item  | Lead                   |  |  |  |  |
| 09:30  | 1. Apologies and substitutes  | Chairman               |  |  |  |  |
|        | To see out the second of  |                        |  |  |  |  |
|        | To report the receipt.  |                        |  |  |  |  |
|        |   |                        |  |  |  |  |
|        | 2. Declarations of interest   | Chairman               |  |  |  |  |
|        | 2. Declarations of interest   | Chairman               |  |  |  |  |
|        | To note any declarations of interest to be used by                                  |                        |  |  |  |  |
|        | To note any declarations of interest to be made by Members.                         |                        |  |  |  |  |
|        | 3. Minutes  | Chairman               |  |  |  |  |
|        | 5. Williutes  | Ciidiiiidii            |  |  |  |  |
|        | To approve as a correct record the minutes of the meeting                           |                        |  |  |  |  |
|        | To approve as a correct record the minutes of the meeting held on 22 November 2012. |                        |  |  |  |  |
|        | 11610 011 22 1909611D61 2012.   |                        |  |  |  |  |
| 09:35  | 4. Questions from the public  | Chairman               |  |  |  |  |
| 09.33  | The water and the public  | Chairman               |  |  |  |  |
| 09:45  | 5. Draft Integrated/Commissioning Plans   | Clinical Commissioning |  |  |  |  |
| 03.43  | Introduction  | Groups/Andrew Pike     |  |  |  |  |
|        | 10:00 – Basildon & Brentwood  | 2.50ps/                |  |  |  |  |
|        | 10:00 – Basildon & Brentwood 10:15 – Castle Point & Rochford                        |                        |  |  |  |  |
|        |   |                        |  |  |  |  |
|        | 10:30 - North East Essex  |                        |  |  |  |  |
|        | • 10:45 - Mid Essex   |                        |  |  |  |  |
|        | • 11:00 - West Essex  |                        |  |  |  |  |
| 44.4=  | • 11:15 - Summary   |                        |  |  |  |  |
| 11:45  | 6. Health & Wellbeing Board Terms of  | Loretta Sollars/Clare  |  |  |  |  |
|        | Reference/Procedures and Operating principles                                       | Hardy                  |  |  |  |  |
| 44 ==  |   | L'= Oblidance          |  |  |  |  |
| 11:50  | 7. Challenge on Dementia  | Liz Chidgey            |  |  |  |  |
| 44.55  | O. Annualhan haraina a  | A II                   |  |  |  |  |
| 11:55  | 8. Any other business   | All                    |  |  |  |  |
|        | Launch of National Audit of Intermediate Care 2013                                  | Liz Chidgey            |  |  |  |  |
| 12:00  | Close   |                        |  |  |  |  |
| 12.00  | Dates of future meetings  |                        |  |  |  |  |
|        | 27 March 2013 – 2pm to 5pm, venue tbc   |                        |  |  |  |  |
|        |   |                        |  |  |  |  |
|        | Items for Information Only  |                        |  |  |  |  |
|        | none for information only   |                        |  |  |  |  |
|        | I   |                        |  |  |  |  |

| Timing | Item |   | Lead |
|--------|------|---|------|
|        | •    | Community Budget Update                   |      |
|        | •    | Health & Wellbeing Board Development Plan |      |
|        | •    | Changes to Local Pathology Services       |      |