



Essex County Council

## Corporate Parenting Panel

10:00	Wednesday, 26 July 2023	Committee Room 1 County Hall, Chelmsford, CM1 1QH
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**For information about the meeting please ask for:**

Jasmine Carswell, Democratic Services Officer

**Telephone:** 033301 31307

**Email:** [democratic.services@essex.gov.uk](mailto:democratic.services@essex.gov.uk)

### Exempt Items

(During consideration of these items the meeting is not likely to be open to the press and public)

The following items of business have not been published on the grounds that they involve the likely disclosure of exempt information falling within Part I of Schedule 12A of the Local Government Act 1972. Members are asked to consider whether or not the press and public should be excluded during the consideration of these items. If so it will be necessary for the meeting to pass a formal resolution:

**That the press and public are excluded from the meeting during the consideration of the remaining items of business on the grounds that they involve the likely disclosure of exempt information falling within Schedule 12A to the Local Government Act 1972, the specific paragraph(s) of Schedule 12A engaged being set out in the report or appendix relating to that item of business.**

### Essex County Council and Committees Information

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972.

Members of the public will be able to view and listen to any items on the agenda unless the Committee has resolved to exclude the press and public from the meeting as a result of the likely disclosure of exempt information as defined by Schedule 12A to the Local Government Act 1972.

#### **ECC Guest Wifi**

For members of the public, you can now access free wifi in County Hall.

- Please log in to 'ECC Guest'
- Follow the instructions on your web browser

### **Attendance at meetings**

Most meetings are held at County Hall, Chelmsford, CM1 1LX. A map and directions to County Hall can be found on our website.

### **Access to the meeting and reasonable adjustments**

County Hall is accessible via ramped access to the building for people with physical disabilities. The Council Chamber is accessible by lift located on the first and second floors of County Hall.

Induction loop facilities are available in most Meeting Rooms. Specialist headsets are available from Reception.

### **Accessing Documents**

If you have a need for documents in, large print, Braille, on disk or in alternative languages and easy read please contact the Democratic Services Officer before the meeting takes place. For further information about how you can access this meeting, contact the Democratic Services Officer.

The agenda is also available on the Essex County Council website, [www.essex.gov.uk](http://www.essex.gov.uk). From the Home Page, click on 'Running the council', then on 'How decisions are made', then 'council meetings calendar'. Finally, select the relevant committee from the calendar of meetings.

## **Pages**

- 1 Membership, apologies, substitutions and declarations of interest**
- 2 Minutes and Actions of the meeting of the Corporate Parenting Panel held on Wednesday 24 May 2023**
- 3 Lead Member Update**
- 4 Performance Date Report (CPP/13/23)**
- 5 Virtual School Data Update (CPP/14/23)**
- 6 Initial Health Assessments (CPP/15/23)**

- 7            Employment Team Update (CPP/16/23)**
- 8            Adoption Annual Report (CPP/17/23)**
- 9            Fostering Annual Report (CPP/18/23)**
- 10          Care Leavers - Independent Living Video Clip**
- 11          Corporate Parenting Panel Forward Plan 2023**

**12          Date of Next Meeting**

To note that the next meeting will be held on Wednesday 27th September 2023, in Committee Room 1, County Hall.

**13          Urgent Business**

To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

**14          Urgent Exempt Business**

To consider in private any other matter which in the opinion of the Chairman should be considered by reason of special circumstances (to be specified) as a matter of urgency.