



Essex County Council

# Place Services and Economic Growth Policy and Scrutiny Committee

<b>10:45</b>	<b>Thursday, 22 June 2023</b>	<b>Committee Room 1 County Hall, Chelmsford, CM1 1QH</b>
--------------	-----------------------------------	--

**For information about the meeting please ask for:**

Justin Long, Senior Democratic Services Officer

**Telephone:** 03330 139825

**Email:** democratic.services@essex.gov.uk

## **Essex County Council and Committees Information**

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972.

Members of the public will be able to view and listen to any items on the agenda unless the Committee has resolved to exclude the press and public from the meeting as a result of the likely disclosure of exempt information as defined by Schedule 12A to the Local Government Act 1972.

### **ECC Guest Wifi**

For members of the public, you can now access free wifi in County Hall.

- Please log in to 'ECC Guest'
- Follow the instructions on your web browser

### **Attendance at meetings**

Most meetings are held at County Hall, Chelmsford, CM1 1LX. [A map and directions to County Hall can be found on our website.](#)

### **Access to the meeting and reasonable adjustments**

County Hall is accessible via ramped access to the building for people with physical disabilities. The Council Chamber is accessible by lift located on the first and second floors of County Hall.

Induction loop facilities are available in most Meeting Rooms. If the meeting is taking place in Committee Room 1 you will need to download the **Sennheiser**

**MobileConnect App** from your mobile phones app store in order to access a sound enhancement service for the hard of hearing. You will need to bring headphones or earbuds to the meeting with you. Please speak with a member of the Democratic Services team before the start of the meeting for assistance in using this service

### **Accessing Documents**

If you have a need for documents in, large print, Braille, electronically or in alternative languages and easy read please contact the Democratic Services Officer before the meeting takes place. For further information about how you can access this meeting, contact the Democratic Services Officer.

The agenda is also available on the Essex County Council website, [www.essex.gov.uk](http://www.essex.gov.uk) From the Home Page, click on 'Running the council', then on 'How decisions are made', then 'council meetings calendar'. Finally, select the relevant committee from the calendar of meetings.

### **Livestreaming of meetings**

In the interests of improving access to the Council's meetings, most meetings will be livestreamed on the [ECC Democracy YouTube Channel](#). Recordings of the meetings once they have finished are also available on the Channel.

		<b>Pages</b>
<b>1</b>	<b>Membership, Apologies, Substitutions and Declarations of Interest</b>	<b>5 - 5</b>
<b>2</b>	<b>Appointment of Vice-Chairmen</b> To appoint Vice-Chairmen of the Committee	
<b>3</b>	<b>Minutes of the Previous Meeting</b> To approve as a correct record the Minutes of the meeting held on 18 May 2023.	<b>6 - 11</b>
<b>4</b>	<b>Questions from the Public</b> A period of up to 15 minutes will be allowed for members of the public to ask questions or make representations on any item on the agenda for this meeting. No statement or question shall be longer than three minutes and speakers will be timed.	

If you would like to ask a question at this meeting, please email [Democratic Services](#) by 12 noon the day before the meeting (Wednesday 21 June 2023).

<b>5</b>	<b>Work Programme and Communications Review</b> To receive an update ( <b>PSEG/17/23</b> ) on the current Committee Work Programme.	<b>12 - 17</b>
<b>6</b>	<b>Essex Climate Action Update</b> To consider a report ( <b>PSEG/18/23</b> ) and presentation from Councillor Peter Schwier, Climate Tsar.	<b>18 - 19</b>
<b>7</b>	<b>Bus Consultation</b> To receive a report ( <b>PSEG/19/23</b> ) from Cllr Lee Scott, the Cabinet Member for Highways Maintenance and Sustainable Transport.	<b>20 - 22</b>
<b>7a</b>	<b>Appendix 1 - Draft Bus Consultation</b>	<b>23 - 34</b>
<b>7b</b>	<b>Appendix 2 - Cabinet Report - Supporting Local Bus Services - 2024 Onwards</b>	<b>35 - 47</b>
<b>8</b>	<b>Date of Next Meeting</b> To note that the next meeting of the Committee is scheduled to take place on Thursday 20 July in County Hall.	
<b>9</b>	<b>Urgent Business</b> To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.	

### **Exempt Items**

(During consideration of these items the meeting is not likely to be open to the press and public)

The following items of business have not been published on the grounds that they involve the likely disclosure of exempt information falling within Part I of Schedule 12A of the Local Government Act 1972. Members are asked to consider whether or not the press and public should be excluded during the consideration of these items. If so it will be necessary for the meeting to pass a formal resolution:

**That the press and public are excluded from the meeting during the consideration of the remaining items of business on the grounds that they involve the likely disclosure of exempt information falling within Schedule 12A to the Local Government Act 1972, the specific paragraph(s) of Schedule 12A engaged being set out in the report or appendix relating to that item of business.**

**10**

**Urgent Exempt Business**

To consider in private any other matter which in the opinion of the Chairman should be considered by reason of special circumstances (to be specified) as a matter of urgency.