

## **Essex Flood Partnership Board**

10:00

Wednesday, 03 July 2019 Committee Room 1, County Hall, Chelmsford, CM1 1QH

## For information about the meeting please ask for:

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		Pages
1	Membership, Apologies, Substitutions and Declarations of Interest	4 - 4
2	<b>Mintues</b> To approve as a correct record the Minutes of the meeting held on 3rd April 2019.	5 - 9
3	National Flood and Coastal Erosion Risk Management Strategy for England To receive a presentation from Peta Denham, Flood and Coastal Risk Manager for the Environment Agency on the National Flood and Coastal Erosion Risk Management Strategy Consultation for England. Report (EFPB/08/19) from Lucy Shepherd, Lead Local Flood Authority Manager provides an overview of the Essex County Council response to the consultation for information. The consultation closes 04 July 2019.	10 - 37
4	Essex Property Level Resilience update To receive a report (EFPB/09/19) and presentation from Charlotte Palmer, Flood Investigation Engineer and Jake Fell, Herts and North London PSO Team for the Environment Agency, on the progress Property Level Resilience delivery in Essex and Stansted Moutfitchet.	38 - 40

41 - 45

To receive a report **(EFPB/10/19)** from Dave Chapman, Project Delivery Manager, on the progress of schemes in the Capital Programme.

# 6 Coggeshall and Chelmsford Schemes - Environment Agency update

To receive a presentation from James Mason, Essex PSO Team Leader for the Environment Agency, on the progress of the Coggeshall and Chelmsford Schemes.

#### 7 Any Other Business

## 8 Date of Next Meeting

To note that the next meeting of the Board will be held on Wednesday 23rd October 2019 at 10.00am County Hall, Chelmsford.

## **Exempt Items**

(During consideration of these items the meeting is not likely to be open to the press and public)

The following items of business have not been published on the grounds that they involve the likely disclosure of exempt information falling within Part I of Schedule 12A of the Local Government Act 1972. Members are asked to consider whether or not the press and public should be excluded during the consideration of these items. If so it will be necessary for the meeting to pass a formal resolution:

That the press and public are excluded from the meeting during the consideration of the remaining items of business on the grounds that they involve the likely disclosure of exempt information falling within Schedule 12A to the Local Government Act 1972, the specific paragraph(s) of Schedule 12A engaged being set out in the report or appendix relating to that item of business.

## **Essex County Council and Committees Information**

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972. If there is exempted business, it will be clearly marked as an Exempt Item on the agenda and members of the public and any representatives of the media will be asked to leave the meeting room for that item.

This meeting is <u>not</u> open to the public and the press although the agenda is available on the Essex County Council website, https://www.essex.gov.uk. From the

Home Page, click on 'Your Council', then on 'Meetings and Agendas'. Finally, select the relevant committee from the calendar of meetings.

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#### Access to the meeting and reasonable adjustments

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Induction loop facilities are available in most Meeting Rooms. Specialist headsets are available from Reception.

With sufficient notice, documents can be made available in alternative formats, for further information about this or about the meeting in general please contact the named officer on the agenda pack or email democratic.services@essex.gov.uk

#### Audio recording of meetings

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If you are unable to attend and wish to see if the recording is available you can visit this link <a href="https://cmis.essexcc.gov.uk/Essexcmis5/CalendarofMeetings">https://cmis.essexcc.gov.uk/Essexcmis5/CalendarofMeetings</a> any time after the meeting starts. Any audio available can be accessed via the 'On air now!' box in the centre of the page, or the links immediately below it.

Should you wish to record the meeting, please contact the officer shown on the agenda front page