



Essex County Council

## Place Services and Economic Growth Policy and Scrutiny Committee

<b>10:30</b>	<b>Thursday, 18 January 2018</b>	<b>Committee Room 1, County Hall, Chelmsford, CM1 1QH</b>
--------------	--------------------------------------	---

**For information about the meeting please ask for:**

Lisa Siggins, Democratic Services Officer

**Telephone:** 033301 34594

**Email:** [lisa.siggins@essex.gov.uk](mailto:lisa.siggins@essex.gov.uk)

		<b>Pages</b>
<b>1</b>	<b>Membership, Apologies, Substitutions and Declarations of Interest</b>	<b>4 - 4</b>
<b>2</b>	<b>Minutes</b> To approve as a correct record the Minutes of the meeting held on 23 November 2017.	<b>5 - 9</b>
<b>3</b>	<b>Questions from the Public</b> A period of up to 15 minutes will be allowed for members of the public to ask questions or make representations on any item on the agenda for this meeting. On arrival, and before the start of the meeting, please register with the Committee Officer.	
<b>4</b>	<b>Mobile Libraries Consultation Outcomes - To Follow</b> Report ( <b>PSEG/01/18</b> ) from Councillor Susan Barker, Cabinet Member for Culture, Communities and Customer on the outcomes of the public consultation on the mobile library service held in late 2017 - <b>when available, this report will be published online, below the heading 'Meeting Documents'</b> - please scroll to the bottom of the page.	

- |   |   |         |
|---|---|---------|
| 5 | <p><b>Essex Libraries: Static Libraries Public Engagement</b><br/>         To receive a verbal report from Councillor Susan Barker, Cabinet Member for Culture, Communities and Customer on the public engagement on static libraries commencing early this year.</p>   |         |
| 6 | <p><b>Country Parks Car Park Charging Task and Finish Group: Portfolio Holder response to Recommendations and Actions</b><br/>         To receive a response (<b>PSEG/02/18</b>) from the Cabinet Member for Environment and Waste on the recommendations from the Essex Country Parks Car Park Charging Task and Finish Group Chaired by Councillor Eddie Johnson.</p> | 10 - 13 |
| 7 | <p><b>Place Services and Economic Growth Policy And Scrutiny Committee Work Programme 2017/18</b><br/>         To receive report (<b>PSEG/03/18</b>) concerning the Committee's work programme. Also to receive suggestions, if any, from Members on items the Committee might wish to consider.</p>  | 14 - 15 |
| 8 | <p><b>Future Meeting Dates</b><br/>         To note that the next Committee activity day will be on Thursday, 22 February 2018 and note report (<b>PSEG/04/18</b>) regarding future activity dates until April 2019.</p>  | 16 - 16 |
| 9 | <p><b>Urgent Business</b><br/>         To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.</p>  |         |

### **Exempt Items**

(During consideration of these items the meeting is not likely to be open to the press and public)

To consider whether the press and public should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 or it being confidential for the purposes of Section 100A(2) of that Act.

In each case, Members are asked to decide whether, in all the circumstances, the public interest in maintaining the exemption (and discussing the matter in private) outweighs the public interest in disclosing the information.

## **10 Urgent Exempt Business**

To consider in private any other matter which in the opinion of the Chairman should be considered by reason of special circumstances (to be specified) as a matter of urgency.

## **Essex County Council and Committees Information**

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972. If there is exempted business, it will be clearly marked as an Exempt Item on the agenda and members of the public and any representatives of the media will be asked to leave the meeting room for that item.

The agenda is available on the Essex County Council website, <https://www.essex.gov.uk>. From the Home Page, click on 'Your Council', then on 'Meetings and Agendas'. Finally, select the relevant committee from the calendar of meetings.

### **Attendance at meetings**

Most meetings are held at County Hall, Chelmsford, CM1 1LX. A map and directions to County Hall can be found at the following address on the Council's website: <http://www.essex.gov.uk/Your-Council/Local-Government-Essex/Pages/Visit-County-Hall.aspx>

### **Access to the meeting and reasonable adjustments**

County Hall is accessible via ramped access to the building for people with physical disabilities.

The Council Chamber and Committee Rooms are accessible by lift and are located on the first and second floors of County Hall.

Induction loop facilities are available in most Meeting Rooms. Specialist headsets are available from Reception.

With sufficient notice, documents can be made available in alternative formats, for further information about this or about the meeting in general please contact the named officer on the agenda pack or email [democratic.services@essex.gov.uk](mailto:democratic.services@essex.gov.uk)

### **Audio recording of meetings**

Please note that in the interests of improving access to the Council's meetings, a sound recording is made of the public parts of many of the Council's Committees. The Chairman will make an announcement at the start of the meeting if it is being recorded.

If you are unable to attend and wish to see if the recording is available you can visit this link <https://cmis.essexcc.gov.uk/Essexcmis5/CalendarofMeetings> any time after the meeting starts. Any audio available can be accessed via the 'On air now!' box in the centre of the page, or the links immediately below it.

Should you wish to record the meeting, please contact the officer shown on the agenda front page

---