

**Please contact:**  
**Governance Team**  
**County Hall Chelmsford CM1 1LX**

## **Health/NHS Overview and Scrutiny Committee**

**Date:** Wednesday 1 June 2011  
**Time:** 10.00am.  
**Venue:** Committee Room 1, County Hall

**Governance Officer:** Graham Redgwell  
**Telephone:** 01245 430360/ **E Mail:** [grahamr@essex.gov.uk](mailto:grahamr@essex.gov.uk)  
**Committee Officer:** Graham Hughes  
**Telephone:** 01245 430356/ **E Mail:** [graham.hughes@essex.gov.uk](mailto:graham.hughes@essex.gov.uk)

### **Agenda**

This meeting is open to the public and the press. The agenda is also available on the Essex County Council website, [www.essex.gov.uk](http://www.essex.gov.uk). In the 'Get Involved' box on the Home Page click on 'Council Meetings and Decisions', then on 'Committee Management Information System (CMIS)' and select 'View Committees'. Finally, scroll down the list to the relevant Committee, click the 'meetings' tab and select the date of the Committee.

Please note that an audio recording may be made of the meeting.

If you have a need for documents in the following formats, large print, Braille, on disk or in alternative languages and easy read please contact the Committee Officer before the meeting takes place. If you have specific access requirements such as access to induction loops, a signer, level access or information in Braille please inform the Committee Officer before the meeting takes place. For any further information contact the Committee Officer.

### **Membership of the Committee**

Cllr G Butland (Chairman)	Cllr Mrs S Hillier	Cllr Mrs J Reeves (Vice – Chairman)
Cllr Baugh	Cllr E Johnson	Cllr C Riley
Cllr R Boyce	Cllr J Knapman	Representative TBA (Tendring District Council)
Cllr M Fisher	Cllr L Mead	Cllr N Offen (Colchester Borough Council)
Cllr R Gooding	Cllr Mrs M Miller (Vice- Chairman)	Cllr M Maddocks (Rochford District Council)

**PART 1**  
(Business to be taken in public)

Agenda Item		Time allocated
1.	<b>Apologies and Substitution Notices</b>  The Committee Officer to report the receipt of apologies for absence and substitution notices as appropriate.	
2.	<b>Changes to Committee Membership</b>  To note and receive a report (HOSC/17/11) on new County Councillor membership for the Committee as approved at Full Council on 10 May 2011.	
3.	<b>Declarations of Interest</b>  To note any declarations of interest to be made by Members or Officers. Information pertaining to the procedure for declarations of interest specifically for this Committee is available on request from the Committee Officer.	
4.	<b>Minutes</b>  To approve as a correct record the <a href="#">minutes</a> of the Health Overview & Scrutiny Committee meeting held on 21 April 2011.	
5.	<b>Questions from the Public</b>  There will be a period of up to 15 minutes where members of the public may raise oral or written question on any matters falling within the remit of the Committee. Questions should be directed through the Chairman of the Committee. Members of the public are requested to contact the Committee Officer listed on the front of the agenda in advance of the meeting, should they require clarification of the procedure.	15 mins
5.	<b>Turnaround Plan for NHS South West Essex</b>  To receive an update (HOSC/18/11) from NHS South West Essex <b>(to follow)</b>	30 mins
6	<b>Dementia Task and Finish Group – final report</b>  To consider a report (HOSC/19/11) by Councillor John Baugh, Chairman of the Task and Finish Group setting out the draft	20 mins

	conclusions of the Task and Finish Group.	
<b>7.</b>	<b>Mid Essex Health Services Task and Finish Group– final report</b>  To consider a report (HOSC/20/11) by Councillor Bob Boyce, Chairman of the Task and Finish Group	20 mins
<b>8.</b>	<b>CQC Review of Stroke Services 2011</b>  To consider a report (HOSC/21/11) from Graham Redgwell, Governance Officer on PCT responses to the CQC Review.	10 mins
<b>9.</b>	<b>General update</b>  To receive a report (HOSC/22/11) by Graham Redgwell, Governance Officer	10 mins
<b>10.</b>	<b>Date of Next Meeting</b>  The next meeting of the Committee is scheduled for 10am on Wednesday 6 July 2011 (Committee Room 1 at County Hall).	
<b>11.</b>	<b>Urgent Part I Business</b>  To consider any other items which, in the opinion of the Chairman, should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.	
<b>12.</b>	<b>Exclusion of the Public</b>  To consider whether the public (including the press) should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 (exclusion is recommended for the items set out in Part II below).	

## **PART II**

(Business to be taken in private)

At the time of preparation, there were no items for inclusion in this part of the agenda.

<b>13.</b>	<b>Urgent Part II Business</b>  To consider any other items which, in the opinion of the Chairman, should be considered in private by reason of special circumstances (to be specified) as a matter of urgency.	
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