

**DR/05/13**

Committee DEVELOPMENT & REGULATION

date 25<sup>th</sup> January 2013

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**INFORMATION ITEM**

**Applications, Enforcement and Appeals Statistics**

Report by Head of Environmental Planning

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**1. PURPOSE OF THE ITEM**

To update Members with relevant information on planning applications, appeals and enforcements, as at the end of the previous month, plus other background information as may be requested by Committee.

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**BACKGROUND INFORMATION**

None.

Ref: P/DM/Tim Simpson/

**MEMBER NOTIFICATION**

Countywide.

**SCHEDULE**

Minerals and Waste Planning Applications

No. Pending at the end of previous month

**19**

No. Decisions issued in the month

**2**

No. Decisions issued this financial year

**43**

Overall % age in 13 weeks this financial year

**77%**

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|  |     |
|--|-----|
| % age in 13 weeks this financial year (NI 157a criteria, Target 60%) | 77% |
|--|-----|

|  |   |
|--|---|
| Nº Delegated Decisions issued in the month | 0 |
|--|---|

|                                   |   |
|-----------------------------------|---|
| Nº Section 106 Agreements Pending | 2 |
|-----------------------------------|---|

County Council Applications

|  |    |
|--|----|
| Nº. Pending at the end of previous month | 12 |
|--|----|

|                                   |   |
|-----------------------------------|---|
| Nº. Decisions issued in the month | 3 |
|-----------------------------------|---|

|  |    |
|--|----|
| Nº. Decisions issued this financial year | 31 |
|--|----|

|  |   |
|--|---|
| Nº of Major Applications determined (13 weeks allowed) | 0 |
|--|---|

|   |   |
|---|---|
| Nº of Major Applications determined within the 13 weeks allowed | 0 |
|---|---|

|  |   |
|--|---|
| Nº Delegated Decisions issued in the month | 3 |
|--|---|

|   |     |
|---|-----|
| % age in 8 weeks this financial year (Target 70%) | 84% |
|---|-----|

All Applications

|   |   |
|---|---|
| Nº. Delegated Decisions issued last month | 3 |
|---|---|

|   |   |
|---|---|
| Nº. Committee determined applications issued last month | 2 |
|---|---|

|   |     |
|---|-----|
| Nº. of Submission of Details dealt with this financial year | 130 |
|---|-----|

|                                      |     |
|--------------------------------------|-----|
| Nº. of Submission of Details Pending | 149 |
|--------------------------------------|-----|

|   |   |
|---|---|
| Nº. of referrals to Secretary of State under delegated powers | 2 |
|---|---|

Appeals

|   |   |
|---|---|
| Nº. of appeals outstanding at end of last month | 3 |
|---|---|

Enforcement

|  |    |
|--|----|
| Nº. of active cases at end of last quarter | 19 |
|--|----|

|                                   |    |
|-----------------------------------|----|
| Nº. of cases cleared last quarter | 21 |
|-----------------------------------|----|

|   |   |
|---|---|
| Nº. of enforcement notices issued last month            | 0 |
| Nº. of breach of condition notices issued last month    | 0 |
| Nº. of planning contravention notices issued last month | 0 |
| Nº. of Temporary Stop Notices Issued last month         | 0 |
| Nº. of Stop Notices Issued last month                   | 0 |