

People and Families Scrutiny Committee

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| 10:30 | Thursday, 09 July 2015 | Committee Room 1, County Hall, Chelmsford, Essex |
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Quorum: 4**Membership**

Councillor I Grundy
Councillor D Blackwell
Councillor R Boyce
Councillor J Chandler
Councillor M Danvers
Councillor K Gibbs
Councillor A Goggin
Councillor C Guglielmi
Councillor T Higgins
Councillor P Honeywood
Councillor R Howard
Councillor A Jackson
Councillor M McEwen
Councillor A Wood

Chairman

Non-elected Members

Richard Carson
Marian Uzzell

For information about the meeting please ask for:

Robert Fox, Scrutiny Officer

Matthew Waldie, Committee Officer

Telephone: 033301 34583

Email: matthew.waldie@essex.gov.uk

www.essex.gov.uk/scrutiny



Essex County Council

Essex County Council and Committees Information

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972.

Most meetings are held at County Hall, Chelmsford, CM1 1LX. A map and directions to County Hall can be found at the following address on the Council's website:
<http://www.essex.gov.uk/Your-Council/Local-Government-Essex/Pages/Visit-County-Hall.aspx>

There is ramped access to the building for wheelchair users and people with mobility disabilities.

The Council Chamber and Committee Rooms are accessible by lift and are located on the first and second floors of County Hall.

If you have a need for documents in the following formats, large print, Braille, on disk or in alternative languages and easy read please contact the Committee Officer before the meeting takes place. If you have specific access requirements such as access to induction loops, a signer, level access or information in Braille please inform the Committee Officer before the meeting takes place. For any further information contact the Committee Officer.

Induction loop facilities are available in most Meeting Rooms. Specialist head sets are available from Duke Street and E Block Receptions.

The agenda is also available on the Essex County Council website, www.essex.gov.uk. From the Home Page, click on 'Your Council', then on 'Meetings and Agendas'. Finally, select the relevant committee from the calendar of meetings.

Please note that an audio recording may be made of the meeting – at the start of the meeting the Chairman will confirm if all or part of the meeting is being recorded.

Part 1

(During consideration of these items the meeting is likely to be open to the press and public)

| | | Pages |
|----------|---|----------------|
| 1 | Apologies for Absence and Substitution Notices | |
| 2 | Declarations of Interest To note any declarations of interest to be made by Members in accordance with the Members' Code of Conduct | |
| 3 | Minutes To approve the minutes of the meeting held on 21 May 2015 (copy attached). | 5 - 10 |
| 4 | Questions from the Public A period of up to 15 minutes will be allowed for members of the public to ask questions or make representations on any item on the agenda for this meeting. On arrival, and before the start of the meeting, please register with the Committee Officer. | |
| 5 | Meals on Wheels To receive an update on the latest recommendations for the provision of the Meals on Wheels Service. Dick Madden, Cabinet Member for Adults & Children, and Louise Hall, Head of Commissioning, Vulnerable People, will be in attendance. Report PAF/12/15 attached. | 11 - 24 |
| 6 | Domestic Abuse To receive a report on Domestic Abuse issues. Dick Madden, Cabinet Member for Adults & Children, and Sheila Norris, Director for Integrated Commissioning and Vulnerable People, will be in attendance. Report PAF/13/15 attached. | 25 - 28 |
| 7 | NHS Success Regime To receive a report on the NHS Success Regime. Dick Madden, Cabinet Member for Adults & Children, Sheila Norris, Director for Integrated Commissioning and Vulnerable People, and Peter Fairley, Head of Policy and Strategy People, will be in attendance. Report PAF/14/15 attached. | 29 - 60 |

- 8 Educational Attainment Task & Finish Group** **61 - 138**
To receive the draft final report and recommendations of the Educational Attainment Task & Finish Group. Report PAF/15/15 attached.
- 9 Date of Next Meeting**
To note that the next meeting will be held on Thursday 10 September 2015 at 10.30am.
- 10 Urgent Business**
To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

Exempt Items

(During consideration of these items the meeting is not likely to be open to the press and public)

To consider whether the press and public should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 or it being confidential for the purposes of Section 100A(2) of that Act.

In each case, Members are asked to decide whether, in all the circumstances, the public interest in maintaining the exemption (and discussing the matter in private) outweighs the public interest in disclosing the information.

- 11 Urgent Exempt Business**
To consider in private any other matter which in the opinion of the Chairman should be considered by reason of special circumstances (to be specified) as a matter of urgency.