

**Member Support & Governance  
Committee Services  
County Hall Chelmsford CM1 1LX**

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# **Development and Regulation Committee**

**Date:** Friday 22 May 2009  
**Time:** 10.30 a.m.  
**Venue:** Committee Room 1

**Officer Support to this Committee  
Committee Officer:** Owen Bennett  
**Telephone:** 01245 430565  
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## **Agenda**

This meeting is open to the public and the press. A detailed agenda is set out overleaf and is also available on the Essex County Council website [www.essex.gov.uk](http://www.essex.gov.uk) click on "Online services" and then click on "Council decisions & meetings". These documents can be provided on request in the following formats: large print, Braille, or on disk. If you plan to attend this meeting and have specific requirements please inform the Committee Officer. For any further information contact the Committee Officer.

## **Part I**

(Business to be taken in public)

### **1. Apologies and Substitution Notices**

The Committee Officer to report receipt (if any).

### **2. Minutes**

To approve as a correct record the [Minutes of the Development and Regulation Committee held on 24 April 2009](#) and [Addendum](#).

### **3. Declarations of Interest**

To note any declarations of interests to be made by Members.

### **4. Identification of Items Involving Public Speaking**

To note where members of the public are speaking on an agenda item. These items may be brought forward on the agenda.

### **5. Minerals and Waste**

To consider the following report by the Head of Environmental Planning:

- a) Plumptons Farm, Alresford, Colchester. Continuation of development without complying with condition 17 (restoration) attached to planning permission ref ESS/52/97/TEN(R) seeking variations to the approved restoration scheme. Ref: ESS/04/09/TEN ([DR/28/09](#))
- b) Retrospective application for the installation of temporary pipework to connect two parts of quarry to facilitate movement of water. Colchester Quarry, Warren Lane, Stanway. Ref: ESS/09/09/COL ([DR/29/09](#))
- c) Winning and working of minerals, removal surplus soils and the erection of a low profile processing plant, concrete batching plant and ancillary buildings (including workshop) interim restoration to lakes and subsequent construction of potable water storage reservoir as an extension to the Ardleigh Reservoir with landscaping and an area of public open space. Wick Farm, Ardleigh. Ref: ESS/57/04/TEN ([DR/30/09](#))

### **6. Development by the County Council**

To consider the following reports by the Head of Environmental Planning:

- a) Retrospective planning application at Friars Grove Infant School, Upland Drive, Colchester, CO4 0PZ. Ref: CC/COL/05/09 ([DR/31/09](#))

- b) The construction of 2 new plots to existing traveller's site at Sandiacres Travellers Site, Long Green, Cressing, Braintree, Essex, CM7 8DL. Ref: CC/BTE/14/09 ([DR/32/09](#))

**7. Information Items**

To consider the following reports by the Head of Environmental Planning

- a) Applications, Enforcement and Appeals Statistics ([DR/33/09](#))

**8. Date of Next Meeting**

To note that the next meeting will be held on Friday 26 June 2009.

**9. Urgent Business**

To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency.

**10. Exclusion of the Public**

To consider whether the public (including the press) should be excluded from the meeting during consideration of an agenda item on the grounds that it involves the likely disclosure of exempt information as specified in Part I of Schedule 12A of the Local Government Act 1972 (exclusion is recommended for the items set out in Part II below).

**Part II**  
**(Business to be taken in private)**

At the time of agenda preparation, there are no items for inclusion in this part of the Agenda.

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All letters of representation referred to in the reports attached to this agenda are available for inspection. Anyone wishing to see these documents should contact the Officer identified on the front page of the report prior to the date of the meeting.