



Essex County Council

# Health Overview Policy and Scrutiny Committee

<b>10:30</b>	<b>Thursday, 04 November 2021</b>	<b>Council Chamber County Hall, Chelmsford, CM1 1QH</b>
--------------	---------------------------------------	---

**For information about the meeting please ask for:**

Richard Buttress, Democratic Services Manager

**Telephone:** 07809 314835

**Email:** democratic.services@essex.gov.uk

## Essex County Council and Committees Information

All Council and Committee Meetings are held in public unless the business is exempt in accordance with the requirements of the Local Government Act 1972.

Members of the public will be able to view and listen to any items on the agenda unless the Committee has resolved to exclude the press and public from the meeting as a result of the likely disclosure of exempt information as defined by Schedule 12A to the Local Government Act 1972.

### ECC Guest Wifi

For members of the public, you can now access free wifi in County Hall.

- Please log in to 'ECC Guest'
- Follow the instructions on your web browser

### Attendance at meetings

Most meetings are held at County Hall, Chelmsford, CM1 1LX. [A map and directions to County Hall can be found on our website.](#)

### Access to the meeting and reasonable adjustments

County Hall is accessible via ramped access to the building for people with physical disabilities. The Council Chamber is accessible by lift located on the first and second floors of County Hall. However, access and space for the public is extremely limited due to COVID secure requirements.

Induction loop facilities are available in most Meeting Rooms. Specialist headsets are available from Reception.

## Accessing Documents

If you have a need for documents in, large print, Braille, electronically or in alternative languages and easy read please contact the Democratic Services Officer before the meeting takes place. For further information about how you can access this meeting, contact the Democratic Services Officer.

The agenda is also available on the Essex County Council website, [www.essex.gov.uk](http://www.essex.gov.uk) From the Home Page, click on 'Running the council', then on 'How decisions are made', then 'council meetings calendar'. Finally, select the relevant committee from the calendar of meetings.

## Audio recording of meetings

Please note that in the interests of improving access to the Council's meetings, a sound recording is made of the public parts of many of the Council's Committees. The Chairman will make an announcement at the start of the meeting if it is being recorded.

We are experimentally streaming some meetings on the [ECC Democracy YouTube Channel](#). You may wish to see if this meeting is being streamed but please remember that this is an experimental service. There is also an [audio broadcast accessible via our website](#).

If you are unable to attend and wish to see if the recording is available, you can visit the ECC Democracy YouTube Channel or, for the audio recording check the [Calendar of Meetings](#) any time after the meeting starts. Any audio available can be accessed via the box in the centre of the page, or the links immediately below it.

Should you wish to record the meeting, please contact the officer shown on the agenda front page.

		<b>Pages</b>
**	<b>Private pre-meeting for HOSC members only</b> To begin at 9:30am in the Council Chamber.	
1	<b>Membership, Apologies, Substitutions and Declarations of Interest</b> To be reported by the Democratic Services Manager.	<b>5 - 5</b>
2	<b>Minutes of previous meeting</b> To note and approve the minutes of the meeting held on 7 October 2021.	<b>6 - 9</b>
3	<b>Questions from the Public</b>	

A period of 15 minutes will be allowed for members of the public to ask questions or make representations on any item on the agenda for this meeting. No statement or question shall last longer than three minutes and speakers will be timed. If you would like to ask a question at the meeting, please email [democratic.services@essex.gov.uk](mailto:democratic.services@essex.gov.uk) before noon on Wednesday 3 November 2021.

- |          |   |                |
|----------|---|----------------|
| <b>4</b> | <b>Community beds in Mid and South Essex</b><br>Committee to receive briefing on longer term future of these services on a permanent basis, to meet the needs of local residents.                 | <b>10 - 16</b> |
| <b>5</b> | <b>Chairman's Report - November 2021</b><br>To note the latest update on the discussions at HOSC Chairman's Forum meetings (Chairman and Vice-Chairman).  | <b>17 - 27</b> |
| <b>6</b> | <b>Member Updates</b><br>To note any updates of the Committees.   | <b>28 - 28</b> |
| <b>7</b> | <b>Work Programme</b><br>To note the committee's current work programme.  | <b>29 - 32</b> |
| <b>8</b> | <b>Date of Next Meeting</b><br>To note that the next meeting of the committee is scheduled to take place on Thursday 2 December 2021 at 10:30am.  |                |
| <b>9</b> | <b>Urgent Business</b><br>To consider any matter which in the opinion of the Chairman should be considered in public by reason of special circumstances (to be specified) as a matter of urgency. |                |

### **Exempt Items**

(During consideration of these items the meeting is not likely to be open to the press and public)

The following items of business have not been published on the grounds that they involve the likely disclosure of exempt information falling within Part I of Schedule 12A of the Local Government Act 1972. Members are asked to consider whether or not the press and public should be excluded during the consideration of these items. If so it will be necessary for the meeting to pass a formal resolution:

**That the press and public are excluded from the meeting during the consideration of the remaining items of business on the grounds that they involve the likely disclosure of exempt information falling within Schedule 12A to the Local Government Act 1972, the specific paragraph(s) of Schedule 12A engaged being set out in the report or appendix relating to that item of business.**

**10**

**Urgent Exempt Business**

To consider in private any other matter which in the opinion of the Chairman should be considered by reason of special circumstances (to be specified) as a matter of urgency.