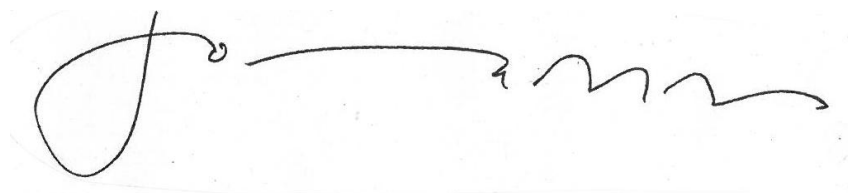


# Summons

To all Members of  
Essex County Council

You are hereby summoned to attend the meeting of the County Council to be held in the Council Chamber at County Hall, Chelmsford at 10:00 on Tuesday, 15 October 2013 to deal with the business set out in the following Agenda



**Joanna Killian**  
Chief Executive

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**Officer Support to the Council:** Andy Gribben, Governance Officer  
**Telephone:** 01245 430044  
**Email:** [andy.gribben@essex.gov.uk](mailto:andy.gribben@essex.gov.uk)

This meeting is open to the public and the press.

The agenda is available on the Essex County Council website, [www.essex.gov.uk](http://www.essex.gov.uk). On the home page select 'Your Council' and then 'Meetings and Decisions'. Finally, select 'Full Council' on the date shown above from the meeting calendar.

The agenda and associated documents can be provided on request in alternative formats such as large print, Braille and on disk.



Essex County Council

## **Agenda**

**Business to be conducted at the meeting on Tuesday, 15 October 2013**

The meeting will be preceded by Prayers led by Sisters Moira and Margaret –  
Canonesses of the Holy Sepulchre (living and working on the Melbourne Estate)

		<b>Page</b>
<b>1</b>	<b>Apologies for Absence</b>	
<b>2</b>	<b>Declarations of Interest</b> To note any declarations of interest to be made by Members	
<b>3</b>	<b>Confirmation of the minutes of the meeting held on 9 July 2013</b>	<b>7 - 28</b>
<b>4</b>	<b>Chairman's Announcements and Communications</b>	
<b>5</b>	<b>Receipt of petitions and deputations (if any)</b>	
<b>6</b>	<b>Executive Statements</b>	
<b>7</b>	<b>Motions (Standing Order 16.11.2)</b>	<b>29 - 32</b>
<b>8</b>	<b>To receive a report on the Children and Young People's Plan and Annex A</b>	<b>33 - 76</b>
<b>9</b>	<b>To receive a report concerning changes to The Financial Regulations, Appendix A and Appendix B</b>	<b>77 - 208</b>
<b>10</b>	<b>To receive a report on matters reserved to the Council and to consider any recommendations</b>	<b>209 - 240</b>
<b>11</b>	<b>To receive a report of Cabinet Issues</b>	<b>241 - 246</b>
<b>12</b>	<b>To receive a report of Overview and Scrutiny Issues</b>	<b>247 - 248</b>

**13 Questions (Standing Order 16.12)**

a) Oral questions of the Leader, Cabinet Member or the chairman of a committee upon any matter relevant to the business of the Council (Standing Order 16.12.1)

b) Written questions (Standing Order 16.12.3)

c) Oral questions of the representative of the Essex Police and Crime Panel on any matter relevant to the business of that Panel (Standing Order 16.12.8)

d) Oral questions of the representative of the Essex Fire Authority on any matter relevant to the business of that Authority (Standing Order 16.12.8)

**14 The report of the Authority's meeting held on 4 September 2013 is attached**

**249 - 252**